



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

**File #: 10317, Version: 0**

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute Amendment No. 1 to the Agreement with the Missouri Department of Conservation for the Community Assistance Program.

RESOLUTION #10317, 1994

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, by Resolution 9016, dated November 12, 1991, the County did, on December 17, 1991, enter into an Agreement with the Missouri Department of Conservation to implement the department's Community Assistant Program; and,

WHEREAS, under this program the department agreed to construct or improve facilities at certain County parks and the County agreed to make those parks and facilities available for use by fisherman; and,

WHEREAS, the parties now desire to change the scope of the work to be performed by the department under this Agreement; and,

WHEREAS, the attached Amendment No. 1 adequately sets out the agreement and understanding of the parties; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached Amendment No. 1 to the Agreement with the Missouri Department of Conservation.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

### Certificate of Passage

I hereby certify that the attached resolution, Resolution # 10317 of May 16, 1994 was duly passed on \_\_\_\_\_ by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Abstaining \_\_\_\_\_ Absent \_\_\_\_\_

Date \_\_\_\_\_ Mary Jo Brogoto, Clerk of Legislature

This expenditure was included in the annual budget.

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 004-375-1502-8010

ACCOUNT TITLE: Spec. Rd. & Bridge Fund  
Division of Administration  
Public Works Dept.  
Engineering  
Land & Right of Way

NOT TO EXCEED: \$30.00

Date \_\_\_\_\_ Manager of the Division of Finance