

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 11594, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an Agreement with the Mid-America Regional Council to provide senior and youth programs at a cost to the County not to exceed \$65,000.00.

RESOLUTION #11594, February 3, 1997

INTRODUCED BY Dixie Flynn & John Patrick Burnett, County Legislators

WHEREAS, the County and the Mid-America Regional Council (MARC) desire to enter into a Cooperative Agreement, a copy of which is attached hereto and incorporated by reference herein, whereunder the County will pay MARC \$65,000.00 to provide a variety of senior adult and youth programs and activities; and,

WHEREAS, under this Agreement, MARC is authorized to subcontract with the Don Bosco Center for an amount not to exceed \$65,000.00 to fund the Center's senior and youth activities; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Agreement is hereby approved and that the County Executive is authorized to execute the Agreement on behalf of the County; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the Agreement...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

## APPROVED AS TO FORM:

7.1.11.01.257.01.01									
Certificate of Passage	County Counselor								
Octilicate of Fassage									
	I hereby certify that the attached resolution, Resolution #11594 of February 3, 1997 was duly passed onFebruary, 1997 by the Jackson County Legislature. The votes thereon were as follows:								
Yeas	9	Nays0							
Abstaining	0	Absent0							
Date This expenditure was inc	cluded in the annual	Mary Jo Brogoto, Clerk of Legislature budget.							
	cumbered in the trea	to the credit of the appropriation to which the expenditure is chargeable and there is a cash sury to the credit of the fund from which payment is to be made, each sufficient to provide for the							
ACCOUNT NUMBER: ACCOUNT TITLE:	Mid Ar	epartmental nerica Regional Council e Agencies							
NOT TO EXCEED:	\$35,000.00								
ACCOUNT NUMBER: ACCOUNT TITLE:	Mid Ar	epartmental nerica Regional Council							
NOT TO EXCEED:	Outsid	e Agencies							

ı	Fi	il۵	#•	11	594.	V	ers	ion <sup>.</sup>	٠ ٥
ı			$\pi$ .		1 J J T .	. v	CI 3	UII.	

Date

Director of the Department of Finance