



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 3534, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$46,863.31 from the unappropriated surplus of the 2004 Federal Forfeiture Fund, and awarding a contract on Electronic Solicitation No. BB200445 for the furnishing of tactical team firearms, firearm accessories, vests, and ballistic helmets, to Adamson Police Products of Hayward, CA (\$17,133.72) and Ed Roehr of St. Louis, MO (\$34,487.55), in an actual aggregate amount of \$51,621.27.

**ORDINANCE # 3534**, August 30, 2004

**INTRODUCED BY** Robert A. Stringfield, County Legislator

WHEREAS, the Director of Purchasing has solicited formal written bids on Electronic Solicitation to Bid No. BB200445 for the purchase of tactical team firearms, firearm accessories, vests and ballistic helmets; and,

WHEREAS, after evaluation of the bids submitted, the Purchasing Director has recommended that the contract be split and awarded to the vendors submitting the low bid for each category of items; and,

WHEREAS, award as recommended would result in actual awards to the vendors as follows:

VENDOR

ITEMS

				<u>AWARD</u>	
Adamson	Police	Products	Firearms	and	Accessories
Hayward, CA				\$17,133.72	
Ed	Roehr		Helmets	Vests	and
St. Louis, MO			\$34,487.55		
and,					

WHEREAS, in order to fund this expenditure, an appropriation is necessary; and,

WHEREAS, the County Executive recommends said appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be made from the unappropriated surplus of the 2004 Federal Forfeiture Fund:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Federal Forfeiture Fund Unappropriated			Surplus \$46,863.31
Federal Forfeiture Fund Sheriff Department 047-4201-7520 047-4201-8170	Small Arms and Ammunition Other		\$17,133.72 Improvement
		\$29,729.59	

and,

BE IT FURTHER ORDAINED by the County Legislature of Jackson County, Missouri, that contracts

on Electronic Solicitation to Bid No. 200445, in the aggregate amount of \$34,487.55, be awarded to Adamson Police Products of Hayward, CA (\$17,133.72) and Ed Roehr of St. Louis, MO (\$34,487.55) as the lowest and best bids; and,

BE IT FURTHER ORDAINED that the Director of the Department of Finance be and hereby is authorized to make all payments except final payment on the contract.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance # 3534 introduced on August 30, 2004 was duly passed on \_\_\_\_\_ August 30 \_\_\_\_\_, 2004 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_  
Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 1 \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for her signature.

\_\_\_\_\_  
Date Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance # 3534.

\_\_\_\_\_  
Date Katheryn J. Shields, County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 047 4201 7570  
ACCOUNT TITLE: Federal Forfeiture Fund  
Sheriff  
Small arms and ammunition  
NOT TO EXCEED: \$17,133.72

ACCOUNT NUMBER: 047 4201 8170  
ACCOUNT TITLE: Federal Forfeiture Fund  
Sheriff  
Other Improvements  
NOT TO EXCEED: \$29,729.59

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 4201 8170  
ACCOUNT TITLE: General Fund  
Sheriff  
Other Improvements  
NOT TO EXCEED: \$4,757.96

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance