



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

File #: 13706, Version: 0

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an agreement with Truman Medical Center, Inc. (TMC) for its "Teen Moms" program in the amount of \$75,000.00 as a local match to a federal grant.

**RESOLUTION # 13706**, May 30, 2001

**INTRODUCED BY** Dan Tarwater, County Legislator

WHEREAS, Truman Medical Center, Inc.'s "Teen Moms" program is a comprehensive mentoring program for pregnant and parenting teenage girls and families; and,

WHEREAS, the Teen Moms program is supported by a grant from the United States Department of Health and Human Services, in the amount of \$285,000.00; and,

WHEREAS, these funds are subject to a local match in the amount of \$167,884.00; and,

WHEREAS, TMC has requested anti-drug sales tax funds in the amount of \$75,000.00 to provide a portion of this local match, with the remainder to be provided by other agencies; and,

WHEREAS, the Prosecuting Attorney has reviewed this proposal and recommends the expenditure of these funds; therefore,

BE IT RESOLVED, by the County Legislature of Jackson County, Missouri, that the County Executive is hereby authorized to enter into the attached Agreement, a copy of which is incorporated herein by reference, with TMC; and,

BE IT FURTHER RESOLVED, that the Director of the Department of Finance be and hereby is authorized to make all payments including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 13706 of May 30, 2001, was duly passed on \_\_\_\_\_ June 4 \_\_\_\_\_, 2001 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo  
Brogoto, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008 4135 6798

ACCOUNT TITLE: Anti Drug Sales Tax  
Grant Match  
Grant Match

NOT TO EXCEED: \$75,000.00

Date \_\_\_\_\_ Director of the Department of Finance