



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 14846, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an Agreement for Animal Control Services with the City of Kansas City, Missouri, at an actual cost to the County of \$139,272.00.

**RESOLUTION # 14846**, December 15, 2003

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, the City of Kansas City has been providing animal control services for unincorporated Jackson County under a cooperative agreement with the County since July 2003; and,

WHEREAS, the Director of Public Works now recommends a contract whereunder the City will continue to provide these services to the County in 2004 for specified compensation; and,

WHEREAS, the Public Works Director has requested that the attached Agreement for Animal Control Services with the City of Kansas City be approved; and,

WHEREAS, this Agreement is in the best interest of the health, welfare, and safety of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature that the County Executive be and is hereby authorized to execute the attached Agreement for Animal Control Services with the City of Kansas City; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 14846 of December 15, 2003 was duly passed on \_\_\_\_\_December 15\_\_\_\_\_,2003 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_9\_\_\_\_\_      Nays \_\_\_\_\_0\_\_\_\_\_

Abstaining \_\_\_\_\_0\_\_\_\_\_      Absent \_\_\_\_\_0\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Subject to appropriation of the 2004 Budget.

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Director of

the Department of Finance