



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
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## Legislation Text

File #: 14118, Version: 0

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$21,000.00 within the 2002 Special Road and Bridge Fund and awarding a contract for the furnishing of a full-size sedan for use by the Public Works Department under the Mid-America Council of Public Purchasing's Cooperative Fleet Bid No. 12-002, an existing government contract of the City of Lee's Summit, MO, to Shawnee Mission Ford, Inc., of Shawnee KS, at an actual cost to the County of \$20,795.00.

**RESOLUTION # 14118**, April 8, 2002

**INTRODUCED BY** Bill Petrie, County Legislator

WHEREAS, the County desires to purchase a full-size sedan for use by the Public Works Department; and,

WHEREAS, the Director of Purchasing pursuant to Section 1040.04 of the Jackson County Code, 1984, recommends the purchase of the vehicle from Shawnee Mission Ford, Inc., of Shawnee, KS, under the Mid-America Council of Public Purchasing's Cooperative Fleet Bid No. 12-002, an existing government contract of the City of Lee's Summit, MO; and,

WHEREAS, Section 1064., Jackson County Code, 1984, requires that, for any such purchase in excess of \$5,000, the Director of Purchasing shall submit the purchase to the County Legislature for approval; and,

WHEREAS, in order to fund this purchase, a transfer is necessary; and,

WHEREAS, the County Executive recommends this transfer; now therefore,  
BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2002 Special Road and Bridge Fund be and hereby is made:

| <u>Department/Division</u>                 | <u>Character Description</u> | <u>From</u> | <u>To</u> |
|--------------------------------------------|------------------------------|-------------|-----------|
| Road & Bridge<br>Road & Bridge Maintenance |                              |             |           |
| 004-1506-8130                              |                              |             | Trucks    |
|                                            |                              | \$21,000    |           |
| 004-1506-8120                              |                              |             |           |
|                                            | Automobiles                  |             | \$21,000  |



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Date

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Director of the Department of Finance