



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

**File #: 12779, Version: 0**

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to make application for the Victim Services Advocate Grant from the Missouri Department of Public Safety.

RESOLUTION 12779, June 21, 1999

INTRODUCED BY Terry Young, County Legislator

WHEREAS, the Missouri Department of Public Safety provides funding for the Prosecuting Attorney's Victim Services Program; and,

WHEREAS, this program provides various important services to crime victims; and,

WHEREAS, the total state share of the grant is \$27,485.00 with a local match of \$6,821.00; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive is hereby authorized to execute the attached grant application, incorporated herein by reference.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #12779 of June 21, 1999 was duly passed on \_\_\_\_\_ June 21 \_\_\_\_\_, 1999 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Brogato  
Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

Account Number: 001-4101-6840

Account Title: General Fund  
Prosecuting Attorney  
Prosecutor's Contingency Fund

Not To Exceed: \$6,821.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance