



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 4394, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$50,000.00 from the undesignated fund balance of the 2012 Self-Insurance Fund in acceptance of partial settlement payment of insurance proceeds from Traveler's Insurance to cover property damage at Truman Medical Center's Lakewood facility resulting from a break in the chiller system and authorizing the Director of Finance and Purchasing to issue a check to Truman Medical Center in the amount of \$50,000.00.

**ORDINANCE #4394**, February 21, 2012

**INTRODUCED BY** Scott Burnett, County Legislator

WHEREAS, Jackson County provides property insurance through Traveler's Insurance for the Truman Medical Center Lakewood (TMC) facility; and,

WHEREAS, a break in the chiller system at TMC resulted in significant property damage, currently estimated at more than \$350,000.00, which is in excess of the County's deductible of \$150,000.00; and,

WHEREAS, once all damages have been identified, a final settlement and release of claims will be submitted to the Legislature; and,

WHEREAS, an appropriation is necessary to place the insurance proceeds in the proper spending account; and,

WHEREAS, the County Executive recommends said appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be made from the undesignated fund balance of the 2012 Self-Insurance Fund:

| <u>DEPARTMENT/DIVISION</u>              | <u>CHARACTER/DESCRIPTION</u> | <u>FROM</u> | <u>TO</u> |
|---|------------------------------|-------------|-----------|
| Self-Insurance Fund<br>Non-Departmental |                              |             |           |
| 060-9999                                | 47045 - Settlements & Jdgmts | \$50,000    |           |
| 060-2810                                | Undesignated Fund Balance    |             | \$50,000  |
| 060-2810                                | Undesignated Fund Balance    | \$50,000    |           |
| 060-5160                                | 56720 - Settlements & Jdgmts |             | \$50,000  |

and,

BE IT FURTHER ORDAINED that the Director of Finance and Purchasing be and hereby is authorized to issue a check in the amount of \$50,000.00 to Truman Medical Center Lakewood; and,

BE IT FURTHER ORDAINED that all County officials be and hereby are authorized to execute any and all documents necessary to give legal effect to this partial settlement.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance #4394 introduced on February 21, 2012, was duly passed on February 21, 2012 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 7 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining

0

2

Absent

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Spino, Clerk of Legislature

\_\_\_\_\_  
Mary

Jo

I hereby approve the attached Ordinance #4394.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Sanders, County Executive

\_\_\_\_\_  
Michael

D.

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 060 2810  
ACCOUNT TITLE: Self-Insurance Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$50,000.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance