

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 19086, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a Letter of Understanding related to the Collective Bargaining Agreement with Local Union No. 42 of the International Association of Firefighters.

RESOLUTION NO. 19086, February 22, 2016

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, by Resolution 18339, dated December 2, 2013, the Legislature did authorize the execution of a Collective Bargaining Agreement (CBA) with Local Union No. 42 of the International Association of Firefighters, regarding the terms and conditions of employment of members of its bargaining unit within the Office of the Prosecuting Attorney; and,

WHEREAS, article XVIII, section 2B. of the CBA contains a provision that bargaining unit members may receive step increases on July 1 of each year; and,

WHEREAS, a merit pool increase was authorized as part of the 2016 budget to be implemented retroactive to January 1, 2016; and,

WHEREAS, the Prosecuting Attorney recommends the execution of the attached amendment to the CBA to change the effective date of step increases for bargaining unit members from July 1 to January 1 for the remainder of the Agreement; now therefore,

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| BE IT RESOLVED by the County Leg | gislature of Jackson County, Missouri, that the County Executive |
| be and hereby is authorized to exec | cute the attached Letter of Understanding with Local 42 of the |
| International Association of Firefighte | rs; and, |
| BE IT FURTHER RESOLVED that a | Il County officials be and hereby are authorized to execute any |
| and all documents and take any other | r actions necessary to give effect to this Resolution. |
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| Enacted and Approved Effective Date: This Resolution shall Legislature. | I be effective immediately upon its passage by a majority of the |
| APPROVED AS TO FORM: | |
| | |
| Chief Deputy County Counselor | County Counselor |
| Certificate of Passage | |
| | resolution, Resolution No. 19085 of February 22, 2016, was by the Jackson County Legislature. The votes thereon were as |
| Yeas <u>8</u> | Nays0 |
| Abstaining0_ | Absent1 |
| | |
| | |
| Date | Mary Jo Spino, Clerk of Legislature |

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| Funds sufficient for these 2016 merit increase expenditures, retroactive to January 1, 2016, were appropriated by Ordinance No. 4795. | |
| Date Director of Finance and Purchasing | |