



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                  |              |                                 |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|--------------|---------------------------------|
| <b>File #:</b>        | 20777                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Version:</b>      | 0                | <b>Name:</b> | Tfr Novel Work Space Assessment |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Status:</b>       | Passed           |              |                                 |
| <b>File created:</b>  | 9/29/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>In control:</b>   | Budget Committee |              |                                 |
| <b>On agenda:</b>     | 10/4/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Final action:</b> | 10/11/2021       |              |                                 |
| <b>Title:</b>         | A RESOLUTION transferring \$16,571.00 within the 2021 Assessment Fund and authorizing the Director of Finance and Purchasing to execute a twelve-month Office Services Agreement with two twelve-month options to extend for the lease of office space for use by the Assessment Department with 1301 Oak Level Office, LLC, dba Expansive, formerly Novel Coworking of Kansas City, MO, under the terms and conditions of Request for Proposals No. 43-21. |                      |                  |              |                                 |
| <b>Sponsors:</b>      | Theresa Cass Galvin                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                  |              |                                 |
| <b>Indexes:</b>       | ASSESSMENT FUND, FINANCE & PURCHASING DEPARTMENT, OFFICE SERVICES                                                                                                                                                                                                                                                                                                                                                                                           |                      |                  |              |                                 |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                  |              |                                 |
| <b>Attachments:</b>   | 1. 20777adopt.pdf, 2. 20777bu.pdf, 3. 20777 1301 Oak Level Office LLC - Lease Agreement.pdf                                                                                                                                                                                                                                                                                                                                                                 |                      |                  |              |                                 |

| Date       | Ver. | Action By          | Action              | Result |
|------------|------|--------------------|---------------------|--------|
| 10/11/2021 | 0    | County Legislature | adopt               | Pass   |
| 10/11/2021 | 0    | County Legislature | Consent Agenda      |        |
| 10/11/2021 | 0    | Budget Committee   | recommend do pass   | Pass   |
| 10/5/2021  | 0    | County Legislature | Go To 1st Meeting   | Pass   |
| 10/4/2021  | 0    | County Legislature | assign to committee |        |