

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 17744, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding contracts for the furnishing and installation of storm warning sirens for use by the Parks and Recreation Department to Federal Signal of University Park, IL, and Blue Valley Public Safety of Grain Valley, MO, under the terms and conditions of the City of Lee's Summit Contract No. 10-055 and the Kansas City Regional Purchasing Cooperative Contract No. 41, existing government contracts, at a cost to the County not to exceed \$46,435.60 and authorizing the Director of Finance and Purchasing to execute change orders in an amount not to exceed \$2,321.78, for a total aggregate cost to County not to exceed \$48,757.38.

**RESOLUTION #17744**, November 21, 2011

**INTRODUCED BY** Fred Arbanas, County Legislator

WHEREAS, the County has a need for additional storm warning sirens for added storm warning coverage at certain sites within the County's park system, for use by the Parks and Recreation Department; and,

WHEREAS, the Director of Finance and Purchasing recommends the award of a contract for the furnishing of storm warning sirens to Federal Signal of University Park, IL, and the award of a contract for the installation of the storm warning sirens to Blue Valley Public Safety of Grain Valley, MO, under the terms and conditions of City of Lee's Summit Contract No. 10-055 and the Kansas City Regional Purchasing Cooperative Contract No. 41, existing government contracts, and authorizing the Director of Finance and Purchasing to execute change orders in an amount not to exceed \$2,321.78, for a total aggregate cost to County not to exceed \$48,757.38; and,

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| WHEREAS, the Director recommends award under section 1030.4, <u>Jackson County Code</u> , 1984, for      |
| the reason that this will allow the County to take advantage of discounts offered to large entities; now |
| therefore,   |
|  |
| BE IT RESOLVED that award be made under existing government contracts as recommended by the              |
| Director of Finance and Purchasing and that the Director be, and is hereby, authorized to execute for    |

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be authorized to execute change orders in an amount not to exceed \$2,321.78; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contracts.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FORM:          |                  |  |
|-------------------------------|------------------|--|
|                               |                  |  |
| Chief Deputy County Counselor | County Counselor |  |

the County any documents necessary for the accomplishment of the award; and,

## Certificate of Passage

I hereby certify that the attached resolution, Resolution #17744 of November 21, 2011, was duly passed on November 28, 2011 by the Jackson County Legislature. The votes thereon were as follows:

| Yeas       | 9        | Nays     | 0 |  |
|------------|----------|----------|---|--|
|            |          |          |   |  |
| Abstaining | <u>0</u> | _ Absent | 0 |  |

| File #: 17744, Version: 0         |   |  |  |  |
|-----------------------------------|---|--|--|--|
|                                   |   |  |  |  |
| Date                              | Mary Jo Spino, Clerk of Legislature   |  |  |  |
| expenditure is chargeab           | herwise unencumbered to the credit of the appropriation to which the<br>le and there is a cash balance otherwise unencumbered in the treasury to<br>m which payment is to be made each sufficient to provide for the obligation |  |  |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 003 1602 58060<br>Park Fund<br>Park Operations  |  |  |  |
| NOT TO EXCEED:                    | Other Improvements<br>\$48,758.00   |  |  |  |
|                                   |   |  |  |  |
|                                   |   |  |  |  |
| Date                              | Director of Finance and Purchasing  |  |  |  |