



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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**File #: 12886, Version: 0**

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IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$30,000.00 within the 1999 Special Road and Bridge Fund to provide funding for a cooperative project with the Parks and Recreation Department to replace a water line servicing the Jackson County Sheriff's Department.

RESOLUTION #12886, September 20, 1999

INTRODUCED BY Terry Young, County Legislator

WHEREAS, a transfer within the 1999 Special Road and Bridge Fund is necessary to provide funding for a cooperative project with the Parks and Recreation Department to replace a water line servicing the Jackson County Sheriff's Department; and,

WHEREAS, the County Executive has recommended said transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 1999 Special Road and Bridge Fund:

Department/Division	Character/Description	From	To
Special Road and Bridge Fund Sheriff's Department 004-4201-8120	Automobiles		\$30,000
Special Road and Bridge Fund Road and Bridge Maintenance 004-4201-8060	Other Improvements	\$30,000	

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #12886 of September 20, 1999 was duly passed on \_\_\_\_\_ October 4 \_\_\_\_\_, 1999 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date Mary Jo Brogato, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 004-4201-8120

ACCOUNT TITLE: Special Road and Bridge Fund  
Sheriff's Department  
Automobiles

NOT TO EXCEED: \$30,000.00

\_\_\_\_\_  
Date Director of the Department of Finance