

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 5832, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 9.43± acre tract from District LB-p (Local Business-Planned) to District LI-p (Light Industrial-Planned).

ORDINANCE NO. 5832, February 19, 2024

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

<u>Section 1</u>. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "LB-p" (Local Business-Planned) and "LI-p" (Light Industrial-Planned) Districts, so that there will be transferred from District LB-p to District LI-pa 9.43± tract of land located at 13513 S. Sam Moore Road in Jackson County, MO, legally described as follows:

Description: Lot 1, Greeson Greenhouse, a subdivision in Jackson County, Missouri

<u>Section 2</u>. The Legislature, pursuant to the application of Jacob Davis & Heather Schmidtlein, (RP-2024-670), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 5 to 0 to recommend <u>APPROVAL</u> of this application after a public hearing on January 18, 2024, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

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Effective Date: This Executive.	s Ordinance shall b	e effective imme	diately upon its	signature by the	e County
APPROVED AS TO	FORM:				
County Counselor					
, ,	at the attached ordi sed on February 26,	-			
Yeas ₋	7	Nays	0		
Abstai	ining <u>0</u>	Absent	1		
Excus	ed <u>1</u>				
This Ordinance is he	ereby transmitted to t	he County Execut	ive for his signatu	re.	
Date		Spino, Cler	k of Legislature	Mary	Jo
I hereby approve the	e attached Ordinance	e No. 5832.			
 Date				Frank	White,
Dale		Jr., County	Executive	i iaiik	vville,