

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

| File #:                                   | 1132   | 9                      | Version:       | 0       | Name:             | Buckner-Tarsney Road P  | Project 2264                       |  |  |  |
|---|--|------------------------|----------------|---------|-------------------|---|------------------------------------|--|--|--|
| Туре:                                     | Resolution   |                        |                |         | Status:           | Passed  |                                    |  |  |  |
| File created:                             | 6/6/1996   |                        |                |         | In control:       | Public Works Committee  |                                    |  |  |  |
| On agenda:                                |  |                        |                |         | Final action      | : 6/17/1996   |                                    |  |  |  |
| Title:                                    | Authorizing the County Executive to execute an agreement with Public Water Supply District 15 in connection with the Buckner Tarsney Road Project, No. 2264, for required waterline facilities relocation. |                        |                |         |                   |   |                                    |  |  |  |
| Sponsors:                                 | John C. Graham   |                        |                |         |                   |   |                                    |  |  |  |
| Indexes:                                  | AGREEMENT, WATER SUPPLY DISTRICT   |                        |                |         |                   |   |                                    |  |  |  |
| Code sections:                            |  |                        |                |         |                   |   |                                    |  |  |  |
| Attachments:                              |  |                        |                |         |                   |   |                                    |  |  |  |
| Date                                      | Ver.   | Action By              |                |         |                   | Action  | Result                             |  |  |  |
| 6/17/1996                                 | 0 County Legislature   |                        |                |         |                   | Consent Agenda  | Pass                               |  |  |  |
| 6/17/1996                                 | 0 County Legislature   |                        |                |         |                   | adopt   | Pass                               |  |  |  |
| 6/14/1996                                 | 0  | Public Works Committee |                |         |                   | recommend do pass   | Pass                               |  |  |  |
| 6/11/1996                                 | 0  | County Legislature     |                |         |                   | Go To 1st Meeting   | Pass                               |  |  |  |
| 6/10/1996                                 | 0  | County Le              | egislature     |         |                   | assign to committee   | Pass                               |  |  |  |
| IN THE COUNTY LE                          | GISLA <sup>-</sup>   | TURE OF JA             | CKSON CO       | UNTY,   | , MISSOURI        |   |                                    |  |  |  |
| A RESOLUTION auth<br>Buckner Tarsney Roa  |  |                        |                |         |                   | nt with Public Water Supply District elocation.   | 15 in connection with the          |  |  |  |
| RESOLUTION # 113                          | 29, Jun  | ne 10, 1996            |                |         |                   |   |                                    |  |  |  |
| INTRODUCED BY Jo                          | ohn C.   | Graham, Co             | unty Legislat  | or      |                   |   |                                    |  |  |  |
| Body<br>WHEREAS, it has be<br>and,        | come r   | necessary, in          | connection     | with th | e Buckner Tars    | ney Road Project, No. 2264, to reloc  | cate certain waterline facilities; |  |  |  |
| WHEREAS, to effect the relocation be ever |  |                        |                |         |                   | District 15, have negotiated the attac  | hed agreement, with the costs of   |  |  |  |
| Executive is hereby a                     | uthoriz  | ed to execut           | te the agreer  | nent or | n behalf of the ( | that the attached agreement is here<br>CountyAttorney<br>sage by a majority of the Legislatur |                                    |  |  |  |
| APPROVED AS TO F                          | ORM:   |                        |                |         |                   |   |                                    |  |  |  |
|   |  |                        |                |         |                   |   |                                    |  |  |  |
|   |  |                        |                |         | County            | Counselor   |                                    |  |  |  |
| Certificate of Passage                    | е  |                        |                |         |                   |   |                                    |  |  |  |
| I hereby cer                              | tify tha   | t the attache          | ed resolution, | Resol   | ution # 11329 c   | of June 10, 1996 was duly passed o  | nJune                              |  |  |  |
|   |  |                        |                |         |                   | reon were as follows:   |                                    |  |  |  |
| Yeas                                      | 88   |                        | Nays           | S       | 0                 |   |                                    |  |  |  |

| File # | #: 11329, <b>Versio</b> | n: 0                                  |  |
|--------|-------------------------|---------------------------------------|--|
|        | Abstaining              | 0Absent1                              |  |
| Date   |                         | Mary Jo Brogoto, Clerk of Legislature |  |