



Jackson County Missouri

Jackson County Courthouse
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Kansas City, Missouri 64106
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Legislation Details (With Text)

File #: 16661 **Version:** 0 **Name:** "Hoop it Up in 08" Program
Type: Resolution **Status:** Passed
File created: 6/16/2008 **In control:** Health and Environment Committee
On agenda: 6/16/2008 **Final action:** 6/30/2008
Title: A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with Sarita'Lynne Ministries to co-sponsor the "Hoop it Up in 08" Program, at a cost to the County not to exceed \$500.00.
Sponsors: James D. Tindall
Indexes: COOPERATIVE AGREEMENT, HOOP IT UP IN 08
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
6/30/2008	0	Health and Environment Committee		
6/30/2008	0	County Legislature	Consent Agenda	Pass
6/30/2008	0	County Legislature	adopt	Pass
6/27/2008	0	County Legislature	Go To 2nd Meeting	Pass
6/23/2008	0	Health and Environment Committee		
6/20/2008	0	County Legislature	Go To 1st Meeting	Pass
6/16/2008	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with Sarita'Lynne Ministries to co-sponsor the "Hoop it Up in 08" Program, at a cost to the County not to exceed \$500.00.

RESOLUTION #16661, June 16, 2008

INTRODUCED BY James D. Tindall, County Legislator

WHEREAS, the Sarita'Lynne Ministries has requested funding from the County as a co-sponsor for the "Hoop it Up in 08" Program, which is designed to mentor and empower men with substance abuse and incarceration issues by supporting their ability to change and establish goals through

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation therein authorized.

ACCOUNT NUMBER: 008 4135 56080

ACCOUNT TITLE: Anti-Drug Sales Tax Fund
Grant Match
Other Professional Services

NOT TO EXCEED: \$500.00

Date _____ Finance and Purchasing _____ Director of