



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 14818      **Version:** 0      **Name:** desk top digital scanners  
**Type:** Resolution      **Status:** Passed  
**File created:** 12/8/2003      **In control:** Finance and Audit Committee  
**On agenda:** 12/8/2003      **Final action:** 12/15/2003  
**Title:** A RESOLUTION awarding a contract on Electronic Solicitation No. BB200383 for the furnishing of desk top digital scanners for use by the Records Department to Imaging Solutions Company of Wichita, KS, at an actual cost to the County of \$57,285.00.  
**Sponsors:** Ronald E. Finley  
**Indexes:** CONTRACT, RECORDER'S OFFICE  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/15/2003	0	Finance and Audit Committee		
12/15/2003	0	County Legislature	Consent Agenda	Pass
12/15/2003	0	County Legislature	adopt	Pass
12/11/2003	0	County Legislature	Go To 1st Meeting	Pass
12/8/2003	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract on Electronic Solicitation No. BB200383 for the furnishing of desk top digital scanners for use by the Records Department to Imaging Solutions Company of Wichita, KS, at an actual cost to the County of \$57,285.00.

**RESOLUTION # 14818**, December 8, 2003,

**INTRODUCED BY** Ronald E. Finley, County Legislator

WHEREAS, County taxpayers are constantly seeking information on real estate and recorded documents online; and,

WHEREAS, the Records Department believes in furthering the development of online access to County records; and,

WHEREAS, currently only five years of recorded land document images are obtainable online; and,

WHEREAS, it is a goal of the County to provide effective and efficient online services; and,

WHEREAS, through the purchase of digital scanning equipment, microfilmed land and marriage records dating back to the 1800's can be made digitally accessible to the general public; and,

WHEREAS, the Records Department believes, over a five year period, this digital scanning equipment will allow all records for the past century to be available online; and,

WHEREAS, additionally, all marriage records can be available within the next twelve months; and,

WHEREAS, the Purchasing Director has solicited formal written bids on Electronic Solicitation No. BB200383 for the furnishing of the Records Department's requested desk top digital scanners; and,

WHEREAS, he has received as the only two bids thereon bids from the following:

<u>VENDOR</u>	<u>BID</u>
American Micro Kansas City (Jackson County), MO	\$44,076.00
Imaging Solutions Co. Wichita, KS	\$57,285.00

and,

WHEREAS, the Purchasing Director has recommended that award be made to Imaging Solutions Company of Wichita, KS, for the reason that it has submitted the lowest and best bid meeting specifications as set out in the attached recapitulation and analysis; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 14818 of December 8, 2003 was duly passed on \_\_\_\_\_, 2003 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 042 1801 8170

ACCOUNT TITLE: Recorder's Technology Fund  
Recorder's Office  
Other Equipment

NOT TO EXCEED: \$57,285.00

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Date

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Director of the Department of Finance