



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 4057      **Version:** 0      **Name:** zoning - O'Hara  
**Type:** Ordinance      **Status:** Passed  
**File created:** 11/3/2008      **In control:** Land Use Committee  
**On agenda:** 11/3/2008      **Final action:** 11/24/2008  
**Title:** AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing from District A (Agricultural) to District RR (Residential Ranchette) a certain 5.7 ± acre tract, for a one-lot residential subdivision.

**Sponsors:**

**Indexes:** UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/24/2008	0	County Legislature	Consent Agenda	
11/24/2008	0	County Legislature	suspend the rules to consider final passage	Pass
11/24/2008	0	County Legislature	Consent Agenda	Pass
11/24/2008	0	County Legislature	perfect	Pass
11/24/2008	0	County Legislature	adopt	Pass
11/21/2008	0	Land Use Committee		
11/21/2008	0	County Legislature	Go To 4th Perfection	Pass
11/19/2008	0	County Legislature	Go To 3rd Perfection	Pass
11/14/2008	0	County Legislature	Go To 2nd Perfection	Pass
11/11/2008	0	County Legislature	Go To 3rd Perfection	Pass
11/4/2008	0	County Legislature	Go To 1st Perfection	Pass
11/3/2008	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by changing from District A (Agricultural) to District RR (Residential Ranchette) a certain 5.7 ± acre tract, for a one-lot residential subdivision.

### ORDINANCE #4057, November 3, 2008

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "A" (Agricultural) District and the "RR" (Residential Ranchette) District, so that there will be transferred from District A to District RR, a tract of land described as follows:

Description:

The 5.7 ± acres are generally located one-half mile north of U.S. highway 24 on the east side of Burnley Road and specifically described as part of the northwest quarter of the southwest quarter of Section 15, Township 50, Range 30, in Jackson County, Missouri, more particularly described as:

Description: Commencing at the northwest corner of said northwest quarter southwest quarter; thence south 03°34'01" west along the west line thereof 657.73 feet to the point of beginning; thence continue south 03°34'01" west along said west line 442.40 feet; thence south 87°11'44" east 210.00 feet; thence south 03°34'01" west 210.00 feet to a point 24 feet north of the south line of said northwest quarter southwest quarter; thence south 87°11'44" east along a line 24 feet north of and parallel to said south line 267.87 feet; thence north 03°34'01" east 652.20 feet; thence north 87°11'44" west 477.87 feet to the point of beginning, containing 6.15 acres and being subject to right-of-way for Burnley Road along the west line.

Section 2. The Legislature, pursuant to the application of Ruth O'Hara Trust (RZ-2008-458), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission unanimously recommended approval of this application in a public hearing on October 16, 2008, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

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Chief Deputy County Counselor

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County Counselor

I hereby certify that the attached Ordinance, Ordinance #4057 introduced on November 3, 2008, was duly passed on November 24, 2008 by the Jackson County Legislature. The votes thereon were as follows:

Yeas	<u>8</u>	<u>0</u>	Nays
Abstaining	<u>0</u>	<u>1</u>	Absent

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance #4057.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Michael Sanders, County Executive