



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 11950      **Version:** 0      **Name:** bunker rakes for Longview Golf Course  
**Type:** Resolution      **Status:** Passed  
**File created:** 11/24/1997      **In control:** Land Use Committee  
**On agenda:**      **Final action:** 12/1/1997  
**Title:** Awarding a contract for the furnishing of a bunker rake for use by the Parks and Recreation Department at the Longview Lake Golf Course to G & T Equipment Co. (Mid-America Industrial) of Kansas City, MO, in the actual amount of \$4,891.00, and declaring two 1986 bunker rakes as surplus and authorizing their disposal by way of trade-in.  
**Sponsors:** Fred Arbanas  
**Indexes:** CONTRACT, LONGVIEW LAKE, PARKS + RECREATION  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/1/1997	0	Land Use Committee	recommend do pass	Pass
12/1/1997	0	County Legislature	Consent Agenda	Pass
12/1/1997	0	County Legislature	adopt	Pass
11/25/1997	0	County Legislature	Go To 1st Meeting	Pass
11/24/1997	0	County Legislature	assign to committee	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI  
A RESOLUTION awarding a contract for the furnishing of a bunker rake for use by the Parks and Recreation Department at the Longview Lake Golf Course to G & T Equipment Co. (Mid-America Industrial) of Kansas City, MO, in the actual amount of \$4,891.00, and declaring two 1986 bunker rakes as surplus and authorizing their disposal by way of trade-in.  
RESOLUTION # 11950, November 24, 1997

INTRODUCED BY Fred Arbanas, County Legislator  
WHEREAS, the Purchasing Director has solicited written bids for the furnishing of a bunker rake for use by the Parks and Recreation Department at the Longview Lake Golf Course; and,

WHEREAS, the only bid received was from G&T Equipment Co. (Mid-America Industrial) of Kansas City (Jackson County), MO; and,

WHEREAS, the acquisition of this new bunker rake will render the existing bunker rakes as surplus property; and,

WHEREAS, pursuant to 1134., Jackson County Code, 1984, the Purchasing Director has requested that he be authorized to dispose of these two bunker rakes by way of trade-in; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract; and,

BE IT FURTHER RESOLVED that the two existing bunker rakes be and hereby are declared surplus property and the Purchasing Director be and hereby is authorized to dispose of them by way of trade-in...Attorney  
Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 11950 of November 24, 1997, was duly passed on \_\_\_\_\_ December 1 \_\_\_\_\_, 1997 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_ Date

\_\_\_\_\_ Mary Jo Brogato, Clerk of Legislature

This expenditure was included in the annual budget.

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 300-1666-8170

ACCOUNT TITLE: Park Enterprise Fund  
Division of Operations  
Parks Dept.  
Longview Golf Course  
Other Equipment

NOT TO EXCEED: \$4,891.00

\_\_\_\_\_ Date

\_\_\_\_\_ Director of the Department of Finance