



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 17570      **Version:** 0      **Name:** lease commercial dishwasher  
**Type:** Resolution      **Status:** Passed  
**File created:** 4/18/2011      **In control:** Justice and Law Enforcement Committee  
**On agenda:** 4/18/2011      **Final action:** 4/25/2011

**Title:** A RESOLUTION awarding a twenty-four month contract with three twelve-month options to extend for the lease of a commercial dishwasher for use by the Department of Corrections, to Heartland Auto Chlor Systems of Wichita, KS, under the terms and conditions of Request for Proposals No. 6-11, at an actual cost to the County for 2011 not to exceed \$2,730.00, and declaring certain property obsolete and authorizing its disposal.

**Sponsors:** James D. Tindall

**Indexes:** CORRECTIONS DEPARTMENT, SUPPLIES, TERM & SUPPLY CONTRACT

**Code sections:**

**Attachments:** 1. 17570adopt.pdf

Date	Ver.	Action By	Action	Result
4/25/2011	0	Justice and Law Enforcement Committee		
4/25/2011	0	County Legislature	Consent Agenda	Pass
4/25/2011	0	County Legislature	adopt	Pass
4/22/2011	0	County Legislature	Go To 1st Meeting	Pass
4/18/2011	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twenty-four month contract with three twelve-month options to extend for the lease of a commercial dishwasher for use by the Department of Corrections, to Heartland Auto Chlor Systems of Wichita, KS, under the terms and conditions of Request for Proposals No. 6-11, at an actual cost to the County for 2011 not to exceed \$2,730.00, and declaring certain property obsolete and authorizing its disposal.

**RESOLUTION #17570**, April 18, 2011

**INTRODUCED BY** James D. Tindall, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited proposals under the terms and conditions of Request for Proposal No. 6-11 for the lease of a commercial dishwasher for use by the

Department of Corrections; and,

WHEREAS, upon researching its options, the Department of Corrections determined that purchasing a new dishwasher would cost about \$100,000.00, while a dishwasher could be leased at an annual cost of \$4,680.00 and at a cost to the County for 2011 not to exceed \$2,730.00; and,

WHEREAS, a total of eleven notifications were distributed and two responses were received, as follows:

<u>BIDDER</u>	<u>MONTHLY TOTAL BASE BID</u>
Heartland Auto Chlor Systems Wichita, KS	\$390.00
CK Enterprises, Inc. Lee's Summit, MO	\$467.95

and,

WHEREAS, the Director of Finance and Purchasing recommends that award be made to Heartland Auto Chlor Systems of Wichita, KS, as the lowest and best bidder; and,

WHEREAS, the Director of Finance and Purchasing recommends that the present non-functional dishwasher at the Department of Corrections be declared unusable surplus property; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as

recommended by the Director of Finance and Purchasing, and that the Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be, and hereby is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using agency are contained in the then current County budget; and,

BE IT FURTHER RESOLVED that the surplus property within the Department of Corrections be and hereby is declared obsolete and unusable, and that the Director of Finance and Purchasing be and hereby is authorized to dispose of it as scrap metal pursuant to chapter 11 of the Jackson County Code.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #17570 of April 18, 2011, was duly passed on April 25, 2011 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 7 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_      Excused \_\_\_\_\_ 1 \_\_\_\_\_  
\_\_\_\_\_  
                 Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 2701 56670  
ACCOUNT TITLE: General Fund  
Corrections  
Rent - Miscellaneous  
NOT TO EXCEED: \$2,730.00

Funding for future years is subject to annual appropriation in the County's then current budget.

---

Date

---

Director of Finance and Purchasing