

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 15655 Version: 0 Name: Installation of flashing light signals and gates.

Type: Resolution Status: Passed

File created: 10/10/2005 In control: Public Works Committee

On agenda: 10/10/2005 Final action: 10/17/2005

Title: A RESOLUTION authorizing the County Executive to execute an Agreement with the Missouri

Highway and Transportation Commission and the Burlington Northern and Santa Fe Railway Company in connection with the installation of flashing light signals and gates near Atherton,

Missouri.

**Sponsors:** Bob Spence

Indexes: Transportation Commission

**Code sections:** 

## Attachments:

| Date       | Ver. | Action By              | Action              | Result |
|------------|------|------------------------|---------------------|--------|
| 10/17/2005 | 0    | Public Works Committee |                     |        |
| 10/17/2005 | 0    | County Legislature     | Consent Agenda      | Pass   |
| 10/17/2005 | 0    | County Legislature     | adopt               | Pass   |
| 10/12/2005 | 0    | County Legislature     | Go To 1st Meeting   | Pass   |
| 10/10/2005 | 0    | County Legislature     | assign to committee |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an Agreement with the Missouri Highway and Transportation Commission and the Burlington Northern and Santa Fe Railway Company in connection with the installation of flashing light signals and gates near Atherton, Missouri

**RESOLUTION # 15655**, October 10, 2005

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, the Burlington Northern and Santa Fe Railway Company ("BNSF") has recommended to the Missouri Highway and Transportation Commission ("MHTC") the installation of new flashing light signals and gates with redundant constant warning time circuitry and sidelights at an existing grade

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crossing within Jackson County, Missouri identified as DOT # 005 372J; and,

WHEREAS, the identified grade crossing is located at the point where Mable Street intersects the Burlington Northern and Santa Fe Railway Company railroad tracks in Atherton, Missouri and along a route presently maintained by the County; and,

WHEREAS, the MHTC has requested the execution of a three-party Agreement ("Agreement") with by BNSF and the County wherein MHTC will utilize federal funds to pay for 80% of the installation cost and that the BNSF will pay 20% of the cost of the installation; and,

WHEREAS, under the Agreement, Jackson County will be responsible for cooperation in handling of traffic during construction, and will install and maintain advance warning signs and pavement markings as required by law and regulation within the budgeted funds of the Jackson County Department of Public Works; and,

WHEREAS, the improvements made to this railroad crossing will increase safety for the benefit of increasing number of the citizens of Jackson County operating vehicles in this area; and,

WHEREAS, the attached Agreement will secure the funding for improvements and confirm the understanding of the parties; now therefore,

BE IT RESOLVED, by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached Agreement with the Missouri Highway and Transportation Commission and The Burlington Northern and Santa Fe Railway Company for the

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|---|-----------------|----------------------|---------------|-------------------|---------------------|
| installation of flashin                             | g light signals | and gates in Ather   | ton, Missour  | i.                |                     |
|   |                 |                      |               |                   |                     |
|   |                 |                      |               |                   |                     |
| Effective Date: This Legislature.                   | Resolution sl   | nall be effective im | mediately uր  | oon its passage b | y a majority of the |
| APPROVED AS TO                                      | FORM:           |                      |               |                   |                     |
| Acting Chief Deputy<br>Certificate of Passag        | •               | selor                | County Cou    | unselor           |                     |
| I hereby certify that passed onvotes thereon were a | October 17      |                      |               |                   |                     |
| Yeas  | 5               | Nays                 | 0             |                   |                     |
| Abstaining  | 0               | Absent               | 4             |                   |                     |
|   |                 |                      |               |                   |                     |
| Date  |                 | Mary Jo Spino, Cle   | rk of Legisla | ture              |                     |