

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 4653 Version: 0 Name: Tax renew 911

Type: Ordinance Status: Passed

File created: 8/14/2014 In control: Finance and Audit Committee

On agenda: 8/18/2014 Final action: 9/2/2014

Title: AN ORDINANCE renewing the tax of 3.50% of the tariff rate for each local telephone access line, not

to exceed 100 lines per person or per location, for emergency telephone service utilizing a single

three-digit number "911."

**Sponsors:** Theresa Garza Ruiz

Indexes: 9-1-1, EMERGENCY TELEPHONE SERVICE, TELEPHONE ACCESS LINE

Code sections:

Attachments: 1. 4653adopt.pdf

| Date      | Ver. | Action By                   | Action                                      | Result |
|-----------|------|-----------------------------|---|--------|
| 9/2/2014  | 0    | County Legislature          | Consent Agenda                              |        |
| 9/2/2014  | 0    | County Legislature          | adopt                                       | Pass   |
| 9/2/2014  | 0    | County Legislature          | perfect                                     | Pass   |
| 9/2/2014  | 0    | County Legislature          | suspend the rules to consider final passage | Pass   |
| 9/2/2014  | 0    | Finance and Audit Committee | recommend for perfection                    | Pass   |
| 9/2/2014  | 0    | County Legislature          | Consent Agenda                              |        |
| 8/26/2014 | 0    | County Legislature          | Go To 2nd Perfection                        | Pass   |
| 8/25/2014 | 0    | Finance and Audit Committee | hold  | Pass   |
| 8/19/2014 | 0    | County Legislature          | Go To 1st Perfection                        | Pass   |
| 8/18/2014 | 0    | County Legislature          | assign to committee                         |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** renewing the tax of 3.50% of the tariff rate for each local telephone access line, not to exceed 100 lines per person or per location, for emergency telephone service utilizing a single three-digit number "911."

**ORDINANCE NO. 4653**, August 18, 2014

INTRODUCED BY Theresa Garza Ruiz, County Legislator

WHEREAS, sections 190.300 et seq., RSMo, as amended, authorized the County Legislature to

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establish a tax, upon a vote of the people, to finance an emergency telephone service, in an amount not to exceed two percent of the tariff rate, in those areas of the County where emergency 911 telephone service has been contracted for; and,

WHEREAS, pursuant to Ordinance 940, the proposal was submitted to the voters of Jackson County, on August 6, 1982, for their approval of such service and tax, in accordance with section 190.320, RSMo, and a majority of the votes cast on the proposal were in favor thereof; and,

WHEREAS, pursuant to Ordinance 3771, dated May 22, 2006, a proposal was submitted to the voters of the County on August 8, 2006, for their approval of an increased maximum rate of such tax up to seven percent of the tariff rate, and, again, a majority of the votes case on the proposal were in favor thereof; and,

WHEREAS, AT&T Communications, under contract with the County, presently provides 911 emergency telephone services to most areas of the County, and collects a tax of 3.50% of the tariff rate for this service, pursuant to Ordinance 4585; and,

WHEREAS, United Telecommunications, under contract with the County presently provides 911 emergency telephone service to certain other unincorporated areas of Jackson County and to the cities of Oak Grove, Buckner, Lake Lotawana, Lone Jack, Levasy, and Sibley, and collects a tax of 3.50% of the tariff rate for this service, pursuant to Ordinance 4585; and,

WHEREAS, in view of estimated operating costs and plans for the upgrading of the regional E-911 system presented by the Mid-America Regional Council, it is appropriate that the tax be renewed

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|--|--|------------------|------------------------|------------------------|
| county-wide at a rate                  | e of 3.50% of the tariff ra  | te; and,         |                        |                        |
| WHEREAS, the tax of August 8, 2006; ar | rate proposed does not   | exceed the rate  | e authorized by the    | voters at the electior |
|  | islature has determined<br>eration of an emergend<br>re,                 | •                | ·                      | ·                      |
| BE IT ORDAINED by                      | / the County Legislature   | of Jackson Cou   | unty, Missouri as folk | ows:                   |
| each local telephone                   | or emergency telephone<br>exchange access line rortions of Jackson Count | not to exceed 10 | 00 lines per person p  | er location, is        |
|  | ax shall be renewed, as<br>ons 190.300 <u>et seq.,</u> RS                | •                | i, subject to adjustme | ents in percentage     |
|  | ion of said tax shall com<br>s Ordinance shall be e                      |                  |                        |                        |
| APPROVED AS TO                         | FORM:  |                  |                        |                        |
| Chief Deputy County                    | Counselor  | Count            | ty Counselor           |                        |
| _                                      | fy that the attached Ord<br>ed on <u>September 2, 201</u>                |                  |                        | <u> </u>               |
| Yeas                                   | 9  | Nays             | 0                      |                        |

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|---|--------------------------------------|--|--|--|--|--|--|
| Abstaining <u>0</u>   | Absent0                              |  |  |  |  |  |  |
| This Ordinance is hereby transmitted to the County Executive for his signature. |                                      |  |  |  |  |  |  |
| Date  | Mary Jo Spino, Clerk of Legislature  |  |  |  |  |  |  |
| I hereby approve the attached   | Ordinance No. 4653.                  |  |  |  |  |  |  |
| Date  | Michael D. Sanders, County Executive |  |  |  |  |  |  |