



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 11869      **Version:** 0      **Name:** Green Purchasing project.  
**Type:** Resolution      **Status:** Passed  
**File created:** 8/25/1997      **In control:** Finance and Audit Committee  
**On agenda:**      **Final action:** 9/2/1997  
**Title:** Authorizing the County Executive to execute an agreement with the City of Kansas City, Missouri, and Bridging the Gap, Inc., to implement the Joint City-County Solid and Hazardous Waste Reduction Purchasing "Green Purchasing" Project, at a cost to the County not to exceed \$7,500.00.  
**Sponsors:** John Patrick Burnett  
**Indexes:** AGREEMENT, BRIDGING THE GAP  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/2/1997	0	Finance and Audit Committee	recommend do pass	Pass
9/2/1997	0	County Legislature	Consent Agenda	Pass
9/2/1997	0	County Legislature	adopt	Pass
8/26/1997	0	County Legislature	Go To 1st Meeting	Pass
8/25/1997	0	County Legislature	assign to committee	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an agreement with the City of Kansas City, Missouri, and Bridging the Gap, Inc., to implement the Joint City-County Solid and Hazardous Waste Reduction Purchasing "Green Purchasing" Project, at a cost to the County not to exceed \$7,500.

RESOLUTION # 11869, August 25, 1997

INTRODUCED BY John Patrick Burnett, County Legislator

WHEREAS, the City of Kansas City and the County requested the assistance of Bridging the Gap, Inc., to write and present on their mutual behalf a 1997 district grant application to the Mid- America Regional Council (MARC) Solid Waste Management District entitled "Solid and Hazardous Waste Reduction Purchasing Project" seeking funds of \$50,000 together with matching cash funds of \$7,500 from the City and \$7,500 from the County; and,

WHEREAS, the MARC Solid Waste Management District approved the grant application and extended a Financial Assistance Agreement to the parties authorizing the expenditure of funds consistent with the grant application; and,

WHEREAS, the City and the County now desire to engage Bridging the Gap and Bridging the Gap has agreed to serve as the project coordinator and joint representative of the City and County in the coordination, implementation, reporting and accounting for the Financial Assistance Agreement; and,

WHEREAS, the attached Agreement provides a suitable mechanism by which to implement the understanding of the parties; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached Memorandum of Agreement with the City of Kansas City, Missouri, and Bridging the Gap, Inc; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 11869 of August 25, 1997 was duly passed on \_\_\_\_\_ September 2 \_\_\_\_\_, 1997 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 1 \_\_\_\_\_

Date \_\_\_\_\_ Mary Jo Brogato, Clerk of Legislature

This expenditure was included in the annual budget.

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 5101 6790

ACCOUNT TITLE: General Fund  
Non-Departmental  
Other Contractual Services

NOT TO EXCEED:\$7,500.00

Date \_\_\_\_\_ Director of the Department of Finance