



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 14760      **Version:** 0      **Name:** all wheel loader for Public Works Dept.  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/14/2003      **In control:** Public Works Committee  
**On agenda:** 10/14/2003      **Final action:** 10/20/2003  
**Title:** A RESOLUTION awarding a contract on Electronic Solicitation No. BB200369 for the purchase of one (1) all wheel loader for use by the Public Works Department to KC Bobcat, Inc., of Blue Springs, MO, in the actual amount of \$59,145.00, and declaring one (1) 1973 Case loader as surplus and authorizing its disposal by way of trade-in.  
**Sponsors:** Bob Spence  
**Indexes:** PUBLIC WORKS, WHEEL LOADER  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/20/2003	0	Public Works Committee		
10/20/2003	0	County Legislature	Consent Agenda	Pass
10/20/2003	0	County Legislature	adopt	Pass
10/15/2003	0	County Legislature	Go To 1st Meeting	Pass
10/14/2003	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract on Electronic Solicitation No. BB200369 for the purchase of one (1) all wheel loader for use by the Public Works Department to KC Bobcat, Inc., of Blue Springs, MO, in the actual amount of \$59,145.00, and declaring one (1) 1973 Case loader as surplus and authorizing its disposal by way of trade-in.

**RESOLUTION # 14760**, October 14, 2003

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Electronic Solicitation No. BB200369 for the purchase of one (1) all wheel loader for use by the Public Works Department; and,

WHEREAS, the only bid received was from KC Bobcat, Inc., of Blue Springs, MO; and,

WHEREAS, the Purchasing Director has recommended that award be made to KC Bobcat, Inc., of Blue Springs, MO, for the reason that it has submitted the lowest and best; and,

WHEREAS, the acquisition of this equipment has rendered an existing 1973 Case loader, Model # W-20, Serial Number 9112921, as surplus property; and,

WHEREAS, pursuant to §1134., Jackson County Code, 1984, the Purchasing Director has requested that he be authorized to dispose of this equipment by way of trade-in; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Manager of the Division of Finance is authorized to make all payments, including final payment on the contract; and,

BE IT FURTHER RESOLVED that the specified existing equipment be and hereby are declared surplus property and the Purchasing Director be and hereby is authorized to dispose of it by way of trade-in.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Acting County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 14760 of October 14, 2003, was duly passed on \_\_\_\_\_ October 20\_\_\_\_\_, by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 0 \_\_\_\_\_

Date

Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 004 1506 8110

ACCOUNT TITLE: Road & Bridge Fund Maintenance  
Heavy Machinery & Equipment

NOT TO EXCEED: \$59,145.00

Date

Director of the Department of Finance