

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 12241 Version: 0 Name: skid-a-mixer and tiller

Type: Resolution Status: Passed

File created: 6/9/1998 In control: Land Use Committee

On agenda: Final action: 6/15/1998

**Title:** Awarding a contract on Bid No. 62-98 for the furnishing of a skid-a-mixer and tiller for use by the

Parks and Recreation Department to KC Bobcat, Inc., of Blue Springs, MO, in the actual amount of

\$6,302.50.

**Sponsors:** Fred Arbanas

Indexes: PARKS + RECREATION, PURCHASE ORDERS

Code sections:

## Attachments:

| Date      | Ver. | Action By          | Action              | Result |
|-----------|------|--------------------|---------------------|--------|
| 6/15/1998 | 0    | Land Use Committee | recommend do pass   | Pass   |
| 6/15/1998 | 0    | County Legislature | Consent Agenda      | Pass   |
| 6/15/1998 | 0    | County Legislature | adopt               | Pass   |
| 6/10/1998 | 0    | County Legislature | Go To 1st Meeting   | Pass   |
| 6/9/1998  | 0    | County Legislature | assign to committee | Pass   |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Bid No. 62-98 for the furnishing of a skid-a-mixer and tiller for use by the Parks and Recreation Department to KC Bobcat, Inc., of Blue Springs, MO, in the actual amount of \$6,302.50.

RESOLUTION #12241, June 8, 1998

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 62-98 for the furnishing of a skid-a-mixer and tiller for use by the Parks and Recreation Department; and,

WHEREAS, he has received as the lowest three bids thereon, bids from the following:

VENDOR BID

KC Bobcat, Inc. \$6,302.50 Blue Springs, MO

Halco \$6,490.44

Kansas City, KS

Harrisonville Tractor \$7,150.00

Harrisonville, MO

## and

WHEREAS, due to interoperability concerns, the Parks and Recreation Department has recommended that both pieces or equipment be manufactured by the same firm; and,

WHEREAS, he has recommended that award be made to KC Bobcat, Incorporated, of Blue Springs, MO, for the reason that it has submitted the lowest and best bid meeting the Parks and Recreation Department's requirements; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of

| File #: 12241, V     | ersion: 0  |  |                |              |              |    |   |                       |
|----------------------|--|--|----------------|--------------|--------------|----|---|-----------------------|
| the award; and,      |  |  |                |              |              |    |   |                       |
| contractAttorney     | ESOLVED that the Dirs Resolution shall be $\epsilon$       | ·  |                |              |              |    |   | g final payment on th |
| APPROVED AS TO       | FORM:  |  |                |              |              |    |   |                       |
| O-#:::               |  |  |                | Сог          | inty Counsel | or |   |                       |
| Certificate of Passa | ige  |  |                |              |              |    |   |                       |
|                      | ertify that the attached                                   |  |                |              |              |    | n | June                  |
| Yeas                 | 9  | Nays   | 0              |              |              |    |   |                       |
| Abstainin            | g0   | Absent   | 0              |              |              |    |   |                       |
| Date                 |  | Mary Jo B  | Brogoto, Clerl | k of Legisla | ature        |    |   |                       |
|                      | otherwise unencumbe<br>unencumbered in the t<br>uthorized. |  |                |              |              |    |   |                       |
| ACCOUNT NUMBE        | ER: 003 1602 81  | 70   |                |              |              |    |   |                       |
| ACCOUNT TITLE:       | Pa<br>Pa   | rision of Operation<br>rk Department<br>rk Operations<br>ner Equipment | ons            |              |              |    |   |                       |
| NOT TO EXCEED:       | \$6,302.50   |  |                |              |              |    |   |                       |
| Date                 |  | Director o   | f the Departr  | ment of Fin  | ance         |    |   |                       |