

Certificate of Passage

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

| File #:   | 12049   | Version:           | 0      | Name:                 | African American History Mo   | onth                        |  |
|---|---|--------------------|--------|-----------------------|---|-----------------------------|--|
| Type:   | Resolution  |                    |        | Status:               | Passed  |                             |  |
| File created:   | 2/23/1998   |                    |        | In control:           | Clerk of the County Legislate   | ure                         |  |
| On agenda:  |   |                    |        | Final action:         | 2/23/1998   |                             |  |
| Title:  | Proclaiming February 1998 as African American History Month and recognizing the efforts of Black Archives of Mid-America, Inc., in promoting events for this celebration. |                    |        |                       |   |                             |  |
| Sponsors:   | Carl W. Bussey  |                    |        |                       |   |                             |  |
| Indexes:  | BLACK ARCHIVES  |                    |        |                       |   |                             |  |
| Code sections:  |   |                    |        |                       |   |                             |  |
| Attachments:  |   |                    |        |                       |   |                             |  |
| Date  | Ver. Action E   |                    |        | Act                   | ion   | Result                      |  |
| 2/23/1998   | 0 County  | Legislature        |        | ado                   | opt   | Pass                        |  |
| IN THE COUNTY LE  | GISLATURE OF  | JACKSON CC         | TNU    | Y, MISSOURI           |   |                             |  |
| A RESOLUTION pro<br>Inc., in promoting ev<br>RESOLUTION # 120   | ents for this celet   | oration.           | an Ar  | nerican History Mon   | th and recognizing the efforts of Blad  | ck Archives of Mid-America, |  |
| INTRODUCED BY C   | Carl W. Bussey, C   | County Legislate   | or     |                       |   |                             |  |
| WHEREAS, the month of February has traditionally been set aside as African American History Month, with various events and activities taking place throughout the community; and,   |   |                    |        |                       |   |                             |  |
| WHEREAS, Black Archives of Mid-America, Inc. was founded in 1974 by Horace M. Peterson III for the purpose of collecting, preserving, and presenting to the general public and institutions of learning, documents, artifacts, and stories relating the African American experience in the Kansas City and Midwest area; and, |   |                    |        |                       |   |                             |  |
| WHEREAS, Black Archives joins others in the celebration of African American History Month by featuring exhibition photographs by Matthew "Elijah" Washington and William Fambrough depicting life in the Kansas City community; and,  |   |                    |        |                       |   |                             |  |
| WHEREAS, the theme for African American History Month is "African Americans in Business, The Path Toward Empowerment;" and,   |   |                    |        |                       |   |                             |  |
| WHEREAS, Matthew uplifted the African A   |   |                    |        |                       | y dedicated themselves to the spirit  | of entrepreneurship, and    |  |
| WHEREAS, the Blac   | ck Archives of Mic  | d-America, Inc.,   | is in  | its 24th year, now ur | nder the leadership of Thabit Murara  | h, Executive Director; and, |  |
| WHEREAS, the Mat<br>May; now therefore,   | thew "Elijah" Was   | shington and W     | illiam | Fambrough photogr     | aphs will be exhibited at Black Arch  | ives through the month of   |  |
| American History Mo   | onth, and recogni   | zes the efforts of | of Bla | ck Archives of Mid-A  | t the Legislature hereby declares Fe<br>merica, Inc., in promoting events fo<br>e by a majority of the Legislature. |                             |  |
| APPROVED AS TO  | FORM:   |                    |        |                       |   |                             |  |
|   |   |                    |        |                       |   |                             |  |
|   |   |                    |        | County Co             | unselor   |                             |  |

I hereby certify that the attached resolution, Resolution # 12049 of February 23,1998, was duly passed on \_\_\_\_\_, 1998 by the Jackson County Legislature. The votes thereon were as follows:

| File #: | 12049, <b>Versi</b> | <b>on</b> : 0 |         |                                       |
|---------|---------------------|---------------|---------|---------------------------------------|
|         |                     |               |         |                                       |
|         | Yeas                | 9             | Na      | lays0                                 |
|         | Abstaining          | 0             | _Absent | 0                                     |
|         |                     |               |         |                                       |
|         |                     |               |         |                                       |
| Date    |                     |               | M       | Mary Jo Brogoto, Clerk of Legislature |