



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 13210 **Version:** 0 **Name:** street sweeper for Public Works Dept.
Type: Resolution **Status:** Passed
File created: 5/15/2000 **In control:** Public Works Committee
On agenda: 5/15/2000 **Final action:** 5/22/2000
Title: A RESOLUTION awarding a contract on Bid No. 49-00 for the furnishing of a self-propelled street sweeper for use by the Public Works Department to G. W. Van Keppel Co. of Kansas City, KS, in the actual amount of \$25,845.00, and declaring one 1987 Rosco self-propelled chipper/spreader as surplus and authorizing its disposal by way of a trade-in.
Sponsors: Bill Petrie
Indexes: PUBLIC SAFETY, PUBLIC WORKS, PURCHASE ORDERS
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
5/22/2000	0	Public Works Committee		
5/22/2000	0	County Legislature	Consent Agenda	Pass
5/22/2000	0	County Legislature	adopt	Pass
5/16/2000	0	County Legislature	Go To 1st Meeting	Pass
5/15/2000	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Bid No. 49-00 for the furnishing of a self-propelled street sweeper for use by the Public Works Department to G. W. Van Keppel Co. of Kansas City, KS, in the actual amount of \$25,845.00, and declaring one 1987 Rosco self-propelled chipper/spreader as surplus and authorizing its disposal by way of a trade-in.

RESOLUTION #13210, May 15, 2000

INTRODUCED BY Bill Petrie, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 49-00 for the furnishing of a self-propelled street sweeper for use by the Public Works Department; and,

WHEREAS, he has received as the lowest two bids thereon, bids from the following:

<u>VENDOR</u>	<u>TRADE-IN</u>	<u>BASE BID</u>
	<u>VALUE</u>	<u>NET COST</u>

G. W. Van Keppel Co.

\$

Kansas City, KS

The Victor L. Phillips Co.

BID \$37,792.00 NO
\$37,792.00

Kansas City (Jackson County), MO

and,

WHEREAS, he has recommended that award be made to G. W. Van Keppel Co. of Kansas City, KS, for the reason that it has submitted the lowest and best bid; and, WHEREAS, the acquisition of a new self propelled street sweeper has rendered one 1987 Rosco self-propelled chipper/spreader as surplus personal property; and,

WHEREAS, this chipper/spreader has become obsolete and unusable; and,

WHEREAS, pursuant to §1134., Jackson County Code, 1984, the Purchasing Director has requested that he be authorized to dispose of this chipper/spreader by way of trade-in; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract; and,

BE IT FURTHER RESOLVED that the identified existing chipper/spreader be and hereby is declared surplus property and the Purchasing Director be and hereby is authorized to dispose of it by way of trade-in.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 13210 of May 15, 2000, was duly passed on _____ May 22 _____, 2000 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 8 _____ Nays _____ 0 _____

Abstaining _____ 0 _____ Absent _____ 1 _____

Date

Mary Jo Brogoto, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 004 1506 8110

ACCOUNT TITLE: Special Road and Bridge Fund
Road and Bridge Maintenance
Heavy Machinery and Equipment

NOT TO EXCEED: \$25,845.00

Date

Director of the Department of Finance