



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 14790      **Version:** 0      **Name:** Johnson controls, Inc. increase to contract.  
**Type:** Resolution      **Status:** Passed  
**File created:** 11/10/2003      **In control:** Finance and Audit Committee  
**On agenda:** 11/10/2003      **Final action:** 11/17/2003  
**Title:** A RESOLUTION authorizing an increase to the contract with Johnson Controls, Inc., of Lenexa, KS, for the completion of a comprehensive analysis and the implementation of new energy savings measures at the County facilities on the Independence Square (\$1,000,000.00) and an additional energy efficiency project at the Jackson County Courthouse in Kansas City (\$250,000.00), at an aggregate additional cost to the County not to exceed \$1,250,000.00, and a new total cost to the County not to exceed \$5,840,333.00.  
**Sponsors:** Ronald E. Finley  
**Indexes:** COURTHOUSE (DOWNTOWN), ENERGY CONSERVATION, INDEPENDENCE SQUARE COURTHOUSE  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/17/2003	0	Finance and Audit Committee		
11/17/2003	0	County Legislature	Consent Agenda	
11/17/2003	0	County Legislature	adopt	Pass
11/11/2003	0	County Legislature	Go To 1st Meeting	Pass
11/10/2003	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing an increase to the contract with Johnson Controls, Inc., of Lenexa, KS, for the completion of a comprehensive analysis and the implementation of new energy savings measures at the County facilities on the Independence Square (\$1,000,000.00) and an additional energy efficiency project at the Jackson County Courthouse in Kansas City (\$250,000.00), at an aggregate additional cost to the County not to exceed \$1,250,000.00, and a new total cost to the County not to exceed \$5,840,333.00.

**RESOLUTION # 14790,** November 10, 2003

**INTRODUCED BY** Ronald E. Finley, County Legislator

WHEREAS, the County did, by Ordinance 3177, dated August 27, 2001, enter into a contract with Johnson Controls, Inc., of Lenexa, KS, for the furnishing of energy performance contracting services for use by both entities at their buildings in the downtown Kansas City government complex, at an

initial cost of \$3,833,115.00, and a five-year cost of \$4,590,333.00; and,

WHEREAS, the proposed increase to this contract is necessary for the completion of a comprehensive analysis and the implementation of new energy savings measures at the County facilities on the Independence Square (\$1,000,000.00) and for an additional energy efficiency project at the Jackson County Courthouse in Kansas City (\$250,000.00), at an aggregate additional cost to the County not to exceed \$1,250,000.00, and a new total cost to the County not to exceed \$5,840,333.00; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the increase to the aforesaid contract is approved and the Director of Purchasing is authorized to execute any documents necessary to the accomplishments of the increase in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Manager of the Division of Finance is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 14790 of November 10, 2003 was duly passed on \_\_\_\_\_ November 17 \_\_\_\_\_, 2003 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 7 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 1 \_\_\_\_\_      Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this expenditure will be appropriated by Ordinance # 3439.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance