



Jackson County Missouri

Jackson County Courthouse
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Kansas City, Missouri 64106
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Legislation Details (With Text)

File #: 14228 **Version:** 0 **Name:** miscellaneous park equipment
Type: Resolution **Status:** Passed
File created: 6/17/2002 **In control:** Land Use Committee
On agenda: 6/17/2002 **Final action:** 6/24/2002
Title: A RESOLUTION awarding a contract on Electronic Solicitation No. BB200223 for the furnishing of miscellaneous park equipment for use by the Parks and Recreation Department to Great American Turf of Kansas City, MO (\$12,500.00), Lawn & Leisure of Lee's Summit, MO (\$4,725.00), and Outdoor Equipment Co. of Grandview, MO (\$18,808.00), in the actual aggregate amount of \$36,033.00.
Sponsors: Fred Arbanas
Indexes: CONTRACT, PARKS + RECREATION
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------------------|--------|
| 6/24/2002 | 0 | Land Use Committee | | |
| 6/24/2002 | 0 | County Legislature | Consent Agenda | Pass |
| 6/24/2002 | 0 | County Legislature | adopt | Pass |
| 6/18/2002 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 6/17/2002 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Electronic Solicitation No. BB200223 for the furnishing of miscellaneous park equipment for use by the Parks and Recreation Department to Great American Turf of Kansas City, MO (\$12,500.00), Lawn & Leisure of Lee's Summit, MO (\$4,725.00), and Outdoor Equipment Co. of Grandview, MO (\$18,808.00), in the actual aggregate amount of \$36,033.00.

RESOLUTION # # 14228, June 17, 2002

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Electronic Solicitation No. BB200223 for the furnishing of miscellaneous park equipment for use by the Parks and Recreation Department; and,

WHEREAS, following evaluation of the bids submitted, the Purchasing Director recommends that the contract be divided and awarded to the vendors submitting the lowest bid for each item; and,

WHEREAS, award as recommended would result in the actual awards for the respective vendors as follows:

VENDOR

AMOUNT

| | |
|--|-------------|
| Great American Turf | \$12,500.00 |
| Kansas City (Jackson County), MO Lawn & Leisure | \$4,725.00 |
| Lee's Summit, MO Outdoor Equipment Co. | \$18,808.00 |
| Grandview, MO | |

therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 14228 of June 17, 2002 was duly passed on _____ June 24 _____, 2002 by the Jackson County Legislature. The votes thereon were as follows:

| | |
|--------------------------|----------------------|
| Yeas _____ 9 _____ | Nays _____ 0 _____ |
| Abstaining _____ 0 _____ | Absent _____ 0 _____ |

Date Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 1682 8110
ACCOUNT TITLE: Enterprise Fund

NOT TO EXCEED: Adair Softball Complex
Heavy Machinery & Equipment
\$17,225.00

ACCOUNT NUMBER: 003 1666 8110
ACCOUNT TITLE: Enterprise Fund
Fred Arbanas Golf Course
Heavy Machinery & Equipment
NOT TO EXCEED: \$18,808.00

Date

Director of the Department of Finance