



# Jackson County Missouri

Jackson County Courthouse  
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## Legislation Details (With Text)

**File #:** 14769      **Version:** 0      **Name:** STOP Violence Coalition, Inc. agreement.  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/20/2003      **In control:** (R)Anti-Drug Committee  
**On agenda:** 10/20/2003      **Final action:** 10/27/2003  
**Title:** A RESOLUTION transferring \$33,000.00 within the 2003 Anti-Drug Sales Tax Fund and authorizing the County Executive to execute a Cooperative Agreement with the STOP Violence Coalition, Inc., for the continuation of the Prosecuting Attorney's STOP Violence "Courage to Be Kind" program.  
**Sponsors:** Dan Tarwater III  
**Indexes:** ANTI-DRUG, COOPERATIVE AGREEMENT, STOP VIOLENCE  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/27/2003	0	(R)Anti-Drug Committee		
10/27/2003	0	County Legislature	Consent Agenda	Pass
10/27/2003	0	County Legislature	adopt	Pass
10/21/2003	0	County Legislature	Go To 1st Meeting	Pass
10/20/2003	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$33,000.00 within the 2003 Anti-Drug Sales Tax Fund and authorizing the County Executive to execute a Cooperative Agreement with the STOP Violence Coalition, Inc., for the continuation of the Prosecuting Attorney's STOP Violence "Courage to Be Kind" program.

**RESOLUTION # 14769**, October 20, 2003

**INTRODUCED BY** Dan Tarwater, County Legislator

WHEREAS, the Prosecuting Attorney's Office's has recommended the continued operation of its STOP Violence "Courage to Be Kind" prevention and education program; and,

WHEREAS, this program is a cooperative effort between the County and participating cities, to

prevent bullying and provide kindness education to 70 schools in Jackson County; and,

WHEREAS, the attached Cooperative Agreement for Services provides a suitable mechanism for the continuation of this program; and,

WHEREAS, the execution of this Agreement is in the best interests of the health, welfare, and safety of the citizens of the County; and,

WHEREAS, in order to fund the continuation of this program, a transfer is necessary; and,

WHEREAS, the County Executive recommends said transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Anti-Drug Sales Tax fund Grant Match 008-4135-6080	Other	Professional \$33,000	Services
COMBAT Treatment 008-4402-6789	Outside	Funding \$33,000	Agency

and,

BE IT FURTHER RESOLVED that the County Executive be and hereby is authorized to execute the attached Cooperative Agreement for services; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 14769 of October 20, 2003, was duly passed on \_\_\_\_\_ October 27 \_\_\_\_\_, 2003 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_ Date

\_\_\_\_\_ Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 008 4402 6789

ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
COMBAT Treatment  
Outside Agency Funding

NOT TO EXCEED: \$33,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

\_\_\_\_\_ Date

\_\_\_\_\_ Director of the Department of Finance