

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 21440 Version: 0 Name: P+R Patrol Boat

Type: Resolution Status: Passed

File created: 10/17/2023 In control: Land Use Committee

On agenda: 10/23/2023 Final action: 10/30/2023

Title: A RESOLUTION awarding a contract for the purchase of one patrol boat and one boat trailer for use

by the Parks + Rec Department - Ranger Division to LSK Lebanon, Inc., of Lebanon, MO under the terms and conditions of State of Missouri Contract No. CC232078005, an existing, competitively bid

government contract, at an actual cost to the County in the amount of \$38,957.00.

Sponsors: Charlie Franklin

Indexes: BOATS, CONTRACT, PARKS + RECREATION

Code sections:

Attachments: 1. 21440bu, 2. 21440adopted.pdf, 3. 21440 LSK Discount Marine.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------------|---------------------|--------|
| 10/30/2023 | 0 | County Legislature | adopt | Pass |
| 10/30/2023 | 0 | Land Use Committee | recommend do pass | Pass |
| 10/30/2023 | 0 | County Legislature | Consent Agenda | |
| 10/25/2023 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 10/23/2023 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract for the purchase of one patrol boat and one boat trailer for use by the Parks + Rec Department - Ranger Division to LSK Lebanon, Inc., of Lebanon, MO under the terms and conditions of State of Missouri Contract No. CC232078005, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$38,957.00.

RESOLUTION NO. 21440, October 23, 2023

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the Parks + Rec Department - Ranger Division is in need of a 2024 SeaArk Bay Runner

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210 patrol boat and one HaulRite boat trailer for use in its patrol operations on Longview Lake; and,

WHEREAS, the Directors of Parks + Rec and Finance and Purchasing recommend the award of the contract to LSK Lebanon, Inc., of Lebanon, MO, under the terms and conditions of State of Missouri Contract No. CC232078005, an existing competitively bid government contract, at an actual cost to the County in the amount of \$38,957.00; and,

WHEREAS, pursuant to section 1030.4, <u>Jackson County Code</u>, 1984, the Directors of Parks + Rec and Finance and Purchasing recommend the award under the existing competitively bid government contract for the reason that this will allow the County to take advantage of significant discounts offered to larger entities; now therefore,

BE IT RESOLVED that award be made under the existing competitively bid government contract as recommended by the Directors of Parks + Rec and Finance and Purchasing and that the Director of Finance and Purchasing be and hereby is authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

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| ective Date: This Resolution shall be effective immediately upon its passage by a majority of the gislature. |
| PPROVED AS TO FORM: |
| ounty Counselor |
| ertificate of Passage |
| nereby certify that the attached resolution, Resolution No. 21440 of October 23, 2023, was ly passed on October 30, 2023 by the Jackson County Legislature. The votes thereon were as lows: |
| Yeas 9 Nays 0 |
| Abstaining0 Absent0 |
| |
| te Mary Jo Spino, Clerk of Legislature |

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| expenditure is chargeab | therwise unencumbered to the credit of the appropriation to which the ole and there is a cash balance otherwise unencumbered in the treasury to be made each sufficient to provide for the obligation |
| ACCOUNT NUMBER: | 003 1010 58165 |
| ACCOUNT TITLE: | Park Fund Parks - Fleet Replacement |
| NOT TO EVOLED. | Boats & Motors |
| NOT TO EXCEED: | \$38,957.00 |
| | |
| | |
| Date | Chief Administrative Officer |
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