

Dated: \_

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

| File #:                        |                                                                                                                                                                                                                 | 94-25                                                                                                                                                          | Version: | 0     | Name:         | reppt. to mental health fund board |  |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|---------------|------------------------------------|--|
| Type:                          |                                                                                                                                                                                                                 | Executive Orders                                                                                                                                               |          |       | Status:       | Introduced                         |  |
| File cre                       | ated:                                                                                                                                                                                                           | 10/13/1994                                                                                                                                                     |          |       | In control:   | County Executive                   |  |
| On age                         | nda:                                                                                                                                                                                                            | 10/17/1994                                                                                                                                                     |          |       | Final action: | 10/17/1994                         |  |
| Title:                         |                                                                                                                                                                                                                 | Reappointing David Buie, Megan Monroe and Ulysses Clayborn to the Jackson County Mental Health Fund Board of Trustees for a term to expire September 30, 1997. |          |       |               |                                    |  |
| Sponso                         | ors:                                                                                                                                                                                                            |                                                                                                                                                                |          |       |               |                                    |  |
| Indexes:                       |                                                                                                                                                                                                                 | 94 EXO'S, MENTAL HEALTH FUND BOARD                                                                                                                             |          |       |               |                                    |  |
| Code sections:                 |                                                                                                                                                                                                                 |                                                                                                                                                                |          |       |               |                                    |  |
| Attachments:                   |                                                                                                                                                                                                                 |                                                                                                                                                                |          |       |               |                                    |  |
| Date                           |                                                                                                                                                                                                                 | Ver. Action By                                                                                                                                                 |          | Actio | n             | Result                             |  |
| TO: MEMBERS OF THE LEGISLATURE |                                                                                                                                                                                                                 |                                                                                                                                                                |          |       |               |                                    |  |
| EDOM:                          | CLERK OF THE LEGISLATURE                                                                                                                                                                                        |                                                                                                                                                                |          |       |               |                                    |  |
|                                |                                                                                                                                                                                                                 |                                                                                                                                                                |          |       |               |                                    |  |
| DATE:                          | ,                                                                                                                                                                                                               |                                                                                                                                                                |          |       |               |                                    |  |
| RE:                            | REAPPOINTMENT OF MEMBERS TO THE JACKSON COUNTY MENTAL HEALTH FUND BOARD OF TRUSTEES                                                                                                                             |                                                                                                                                                                |          |       |               |                                    |  |
| for a term                     | I hereby reappoint David Buie, Megan Monroe and Ulysses Clayborn to the Jackson County Mental Health Fund Board of Trustees term to expire September 30, 1997. Copies of their attendance records are attached. |                                                                                                                                                                |          |       |               |                                    |  |
|                                | Marsha Murphy                                                                                                                                                                                                   |                                                                                                                                                                |          |       |               |                                    |  |