

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 5351 Version: 0 Name: legal services agreement with Ellis, Hammons and

Johnson P.C.

Type: Ordinance Status: Passed

File created: 5/27/2020 In control: Legislature As A Whole

On agenda: 6/1/2020 Final action: 6/8/2020

Title: AN ORDINANCE appropriating \$25,000.00 from the undesignated fund balance of the 2020 CARES

Act Fund and authorizing the County Counselor to execute a Legal Services Agreement with Ellis, Ellis, Hammons & Johnson P.C. of Springfield, MO, at an actual cost to the County not to exceed

\$25,000.00.

**Sponsors:** Theresa Cass Galvin

Indexes: CARES ACT FUND, LEGAL SERVICES AGREEMENT

**Code sections:** 

Attachments: 1. 5351bu.pdf, 2. 5351bu compliance.pdf, 3. 5351 Ellis, Ellis, Hammons Legal Srvs.pdf, 4.

5351adopt.pdf

| Date     | Ver. | Action By          | Action               | Result |
|----------|------|--------------------|----------------------|--------|
| 6/8/2020 | 0    | County Legislature | Consent Agenda       |        |
| 6/8/2020 | 0    | County Legislature | adopt                | Pass   |
| 6/8/2020 | 0    | County Legislature | perfect              | Pass   |
| 6/4/2020 | 0    | County Legislature | Go To 2nd Perfection | Pass   |
| 6/2/2020 | 0    | County Legislature | Go To 1st Perfection | Pass   |
| 6/1/2020 | 0    | County Legislature | assign to committee  |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$25,000.00 from the undesignated fund balance of the 2020 CARES Act Fund and authorizing the County Counselor to execute a Legal Services Agreement with Ellis, Ellis, Hammons & Johnson P.C. of Springfield, MO, at an actual cost to the County not to exceed \$25,000.00.

**ORDINANCE NO. 5351,** June 1, 2020

INTRODUCED BY Theresa Cass Galvin, County Legislator

WHEREAS, Travis A. Elliott of the Springfield, MO, law firm of Ellis, Ellis, Hammons & Johnson P.C.,

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is the general counsel of the Missouri Association of Counties, of which Jackson County is a

member; and,

WHEREAS, Mr. Elliott, in his private practice, also represents over thirty Missouri counties in matters

relating to the federal CARES Act funding that has been received by counties; and,

WHEREAS, Mr. Elliott is currently assisting over thirty other client counties with the drafting of

contracts, requests for proposals, and other CARES Act-related legal documents, and providing other

related legal services as required; and,

WHEREAS the County Counselor recommends that a Legal Services Agreement with Mr. Elliott's

firm be authorized, to allow Jackson County to take advantage of Mr. Elliott's experience in this area

at a cost not to exceed \$25,000.00; and,

WHEREAS, an appropriation is necessary to make available the required funds in the proper

spending account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following

appropriation be made:

DEPARTMENT/DIVISION CHARACTER/DESCRIPTION FROM TO

CARES Act Fund

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|---------------------------|--|--|
| 040-9999                  | 32810 -                                  |  |
|                           | Undesignated Fund Balance                | \$25,000                               |
| County Counselor          |  |  |
| 040-1101                  | 56020 -                                  |  |
|                           | Legal Services                           | \$25,000                               |
| and,                      |  |  |
| BE IT FURTHER ORDAI       | NED by the County Legislature of Jacks   | on County, Missouri, that the County   |
| Counselor be and here     | by is authorized to execute a Legal S    | ervices Agreement with Ellis, Ellis,   |
| Hammons & Johnson P.      | C., for a term ending December 31, 2020  | ), at an actual cost to the County not |
| to exceed \$25,000.00, in | a form to be approved by him; and,       |  |
| BE IT FURTHER ORDA        | INED that the Director of the Departmen  | t of Finance and Purchasing be and     |
| hereby is authorized to m | nake all payments, including final payme | nt on the Agreement.                   |
|                           |  |  |
| Effective Date: This ord  | dinance shall be effective immediately   | upon its signature by the County       |
| APPROVED AS TO FOR        | RM:                                      |  |
| Chief Deputy County Cou   | unselor County Counselor                 |  |
| Silici Deputy County Col  | and did outly doubted                    |  |

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|---|----------------------------|--|----------------------------------|---------------|-------------|---------------|-------------|--|--|--|
| I hereby certify t<br>was duly passed<br>follows:   |                            |  | •                                |               |             |               | •           |  |  |  |
| Yeas  | 8                          | Nays   | 0                                |               |             |               |             |  |  |  |
| Abstaining  | 0                          | Absent   | 1                                |               |             |               |             |  |  |  |
| This Ordinance is   | hereby tran                | smitted to the   | County Ex                        | ecutive for I | าis signatu | re.           |             |  |  |  |
| Date Mary Jo Sp   | ino, Clerk o               | f Legislature  |                                  |               | _           |               |             |  |  |  |
| I hereby approve t  | he attached                | l Ordinance No   | o. 5351.                         |               |             |               |             |  |  |  |
| Date Frank White  |                            | •  |                                  |               | _           |               |             |  |  |  |
| Funds sufficient fo   | r this appro               | priation are av  | allable froi                     | n the source  | e indicated | below.        |             |  |  |  |
| ACCOUNT NUME ACCOUNT TITLE  | : CA                       | ARES Act   |                                  |               |             |               |             |  |  |  |
| NOT TO EXCEED   |                            | 5,000.00   | esignated Fund Balance<br>000.00 |               |             |               |             |  |  |  |
| There is a balar expenditure is chathe credit of the fundamental the fundamental three in authorized. | argeable an<br>und from wh | d there is a c   | ash balan                        | ce otherwis   | e unencur   | nbered in the | treasury to |  |  |  |
| ACCOUNT NUME<br>ACCOUNT TITLE   | : CA                       | 0 1101 560<br>ARES Act<br>ounty Counseld<br>gal Services |                                  |               |             |               |             |  |  |  |
| NOT TO EXCEED   |                            | 5,000.00   |                                  |               |             |               |             |  |  |  |

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Date Chief Administrative Officer