



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 15164      **Version:** 0      **Name:** "Night Lights/Sentenced to the Arts" programs  
**Type:** Resolution      **Status:** Passed  
**File created:** 9/20/2004      **In control:** (R)Anti-Drug Committee  
**On agenda:** 9/20/2004      **Final action:** 9/27/2004  
**Title:** A RESOLUTION transferring \$33,116.78 within the 2004 Anti-Drug Sales Tax Fund and authorizing the County Executive to execute an Addendum to the Agreement with Pan Educational Institute for the "Night Lights/Sentenced to the Arts" programs, at a cost to the County not to exceed \$33,116.78.  
**Sponsors:** Dan Tarwater III  
**Indexes:** ANTI-DRUG, TRANSFER  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/27/2004	0	(R)Anti-Drug Committee		
9/27/2004	0	County Legislature	Consent Agenda	Pass
9/27/2004	0	County Legislature	adopt	Pass
9/21/2004	0	County Legislature	Go To 1st Meeting	Pass
9/20/2004	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$33,116.78 within the 2004 Anti-Drug Sales Tax Fund and authorizing the County Executive to execute an Addendum to the Agreement with Pan Educational Institute for the "Night Lights/Sentenced to the Arts" programs, at a cost to the County not to exceed \$33,116.78.

**RESOLUTION # 15164**, September 20, 2004

**INTRODUCED BY** Dan Tarwater, County Legislator

WHEREAS, by Ordinance 3448, dated December 1, 2003, the County accepted a grant from the Missouri Department of Public Safety for the Prosecuting Attorney's Office's and the Family Court Division's Night Lights/Sentenced to the Arts programs; and,

WHEREAS, under the Night Lights program, the Prosecuting Attorney's Office, the Family Court

Division, the Kansas City, Missouri Police Department, and the Independence, Missouri Police Department have formed a collaborative effort to provide evening and late night supervision to youth who are considered high risk for re-offending; and,

WHEREAS, Pan Educational Institute (PEI) is overseeing and implementing the Sentenced to the Arts program, in cooperation with the Prosecuting Attorney's Office, and the City of Kansas City; and,

WHEREAS, PEI has requested additional funding to allow it to continue its work on this program through September 30, 2004, as is more fully set out in the attached Addendum to Agreement; and,

WHEREAS, a transfer is necessary in order to make the requested funding available to PEI; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Anti-Drug Sales Tax Fund Prosecuting Attorney Night Light/Sentenced to Arts 03-04 008-4141-6790	Other		Contractual Services \$33,117
008-4141-6140 008-2122-6080	Other	Travel Professional	\$ 6,372 Services \$26,745

and,

BE IT FURTHER RESOLVED that the County Executive be and hereby is authorized to execute the

attached Addendum to Agreement with Pan Educational Institute; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments including final payments on the Addendum to Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 15164 of September 20, 2004 was duly passed on \_\_\_\_\_ September 27 \_\_\_\_\_, 2004 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below:

ACCOUNT NUMBER: 008-2122-6080  
ACCOUNT TITLE: Anti-Drug Sales Tax  
Night Light/Sentenced to the Arts 03-04  
Other Professional Services  
NOT TO EXCEED: \$26,745.00

ACCOUNT NUMBER: 008-4141-6140  
ACCOUNT TITLE: Anti-Drug Sales Tax  
Night Light/Sentenced to the Arts 03=04  
Travel  
NOT TO EXCEED: \$6,372.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the

expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008-4141-6790  
ACCOUNT TITLE: Anti-Drug Sales Tax  
Night Lights/Sentenced to the Arts  
Other Contractual Services  
NOT TO EXCEED: \$33,117.00

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Date

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Director of the Department of Finance