



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 21-11 **Version:** 0 **Name:** Exec Order Ethics Commission Nominating Commission
Type: Executive Orders **Status:** Introduced
File created: 3/29/2021 **In control:** County Legislature
On agenda: 3/29/2021 **Final action:** 3/29/2021

Title: I hereby appoint the following persons to serve on the nominating committee for the Ethics, Human Relations, and Citizen Complaints Commission:

Damon Daniel, President, Ad Hoc Group Against Crime- Representative from the local office of a civil rights organization.

Mary Kay O'Malley, M.A., J.D., Clinical Professor, UMKC School of Law-A Faculty Member of a college within Jackson County.

Joel Pelofsky, Attorney, Berman DeLeve Kuchan & Chapman-Member of the Missouri Bar whose office is or has been located for the preceding three years in Jackson County.

Copies of the resumes of all appointees are attached.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Ex. Ord. #21-11.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

EXECUTIVE ORDER #21-11

TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE

FROM: FRANK WHITE, JR.
COUNTY EXECUTIVE

DATE: MARCH 29, 2021

RE: APPOINTMENT OF MEMBERS OF THE NOMINATING COMMITTEE FOR THE ETHICS,
HUMAN RELATIONS, AND CITIZEN COMPLAINTS COMMISSION

I hereby appoint the following persons to serve on the nominating committee for the Ethics, Human Relations, and Citizen Complaints Commission:

Damon Daniel, President, Ad Hoc Group Against Crime- Representative from the local office of a civil rights organization.

Mary Kay O'Malley, M.A., J.D., Clinical Professor, UMKC School of Law-A Faculty Member of a college within Jackson County.

Joel Pelofsky, Attorney, Berman DeLeve Kuchan & Chapman-Member of the Missouri Bar whose office is or has been located for the preceding three years in Jackson County.

Copies of the resumes of all appointees are attached.

Frank White, Jr.
County Executive

Date