



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 13729      **Version:** 0      **Name:** Purchase of eleven bass boats and one staff boat.  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/18/2001      **In control:** Land Use Committee  
**On agenda:** 6/18/2001      **Final action:** 6/25/2001  
**Title:** A RESOLUTION awarding a contract on Bid No. 65-01 for the purchase of eleven bass boats and one staff boat for use by the Parks and Recreation Department to Blue Springs Marine of Blue Springs, MO, in the actual amount of \$26,900.00.  
**Sponsors:** Fred Arbanas  
**Indexes:** Blue Springs Marine, PARKS + RECREATION  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
6/25/2001	0	Land Use Committee		
6/25/2001	0	County Legislature	Consent Agenda	Pass
6/25/2001	0	County Legislature	adopt	Pass
6/19/2001	0	County Legislature	Go To 1st Meeting	Pass
6/18/2001	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract on Bid No. 65-01 for the purchase of eleven bass boats and one staff boat for use by the Parks and Recreation Department to Blue Springs Marine of Blue Springs, MO, in the actual amount of \$26,900.00.

**RESOLUTION 13729**, June 18, 2001

**INTRODUCED BY** Fred Arbanas, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 65-01 for the purchase of eleven bass boats and one staff boat for use by the Parks and Recreation Department; and,

WHEREAS, the only bid received was from Blue Springs Marine of Blue Springs, MO, in the actual amount of \$26,900.00; and,

WHEREAS, the Purchasing Director has recommended that award be made to Blue Springs Marine of Blue Springs, MO, for the reason that it has submitted the lowest and best bid; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award;

and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_

\_\_\_\_\_

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution 13729 of June 18, 2001 was duly passed on \_\_\_\_\_ June 25 \_\_\_\_\_, 2001 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_ Date

\_\_\_\_\_ Mary Jo Brogato, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:      300 1653 8165

ACCOUNT TITLE:      Enterprise Fund  
Marinas  
Boats/Motor

NOT TO EXCEED:      \$26,900.00

\_\_\_\_\_ Date

\_\_\_\_\_ Director of the Department of Finance