



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 4554 **Version:** 0 **Name:** HIDTA grant and MOU w/ KS Bureau of Investigation

Type: Ordinance **Status:** Passed

File created: 8/26/2013 **In control:** County Legislature

On agenda: 8/26/2013 **Final action:** 8/26/2013

Title: AN ORDINANCE appropriating \$55,153.00 from the fund balance of the 2013 Grant Fund in acceptance of a grant received from the United States Executive Office of the President's Midwest High Intensity Drug Trafficking Area Investigative Support Center Initiative for use by the Jackson County Sheriff's Office and authorizing the County Executive to execute a Memorandum of Understanding with the Kansas Bureau of Investigation.

Sponsors: James D. Tindall

Indexes: GRANT FUND, HIGH INTENSITY DRUG TRAFFICKING AREA, MEMORANDUM OF UNDERSTANDING, SHERIFF'S DEPARTMENT

Code sections:

Attachments: 1. 4554adopt.pdf, 2. 4554bu.pdf, 3. 4554MOU.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---|--------|
| 8/26/2013 | 0 | County Legislature | perfect | Pass |
| 8/26/2013 | 0 | County Legislature | suspend the rules to consider final passage | Pass |
| 8/26/2013 | 0 | County Legislature | adopt | Pass |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$55,153.00 from the fund balance of the 2013 Grant Fund in acceptance of a grant received from the United States Executive Office of the President's Midwest High Intensity Drug Trafficking Area Investigative Support Center Initiative for use by the Jackson County Sheriff's Office and authorizing the County Executive to execute a Memorandum of Understanding with the Kansas Bureau of Investigation.

ORDINANCE NO. 4554, August 26, 2013

INTRODUCED BY James D. Tindall, County Legislator

WHEREAS, the United States Executive Office of the President's Midwest High Intensity Drug Trafficking Area (HIDTA) Investigative Support Center has allocated a total of \$55,153.00, for an intelligence analyst to be hired by the Jackson County Sheriff's Office, for the period of January 1, 2013, to December 31, 2014; and,

WHEREAS, the attached Memorandum of Understanding with the Kansas Bureau of Investigation, which will serve as the Fiscal Agent for this grant, provides a suitable mechanism by which to implement this arrangement; and,

WHEREAS, an appropriation is necessary to place these grant funds in the appropriate spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made from the undesignated fund balance of the 2013 Grant Fund:

| <u>DEPARTMENT/DIVISION</u> | <u>CHARACTER/DESCRIPTION</u> | <u>FROM</u> | <u>TO</u> |
|---|------------------------------|-------------|-----------|
| Grant Fund HIDTA - High Intensity Drug Trafficking Area 010-4252 | 45421 - Increase Revenue | \$55,153 | |
| 010-2810 | Undesignated Fund Balance | | \$55,153 |
| 010-2810 | Undesignated Fund Balance | \$55,153 | |
| 010-4252 | 55010 - Regular Salaries | | \$44,253 |
| 010-4252 | 56140 - Travel Expense | | \$ 500 |
| 010-4252 | 56750 - Education Benefits | | \$ 500 |
| 010-4252 | 56630 - Vehicle Lease | | \$ 6,300 |
| 010-4252 | 57110 - Gasoline | | \$ 3,600 |

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute the attached Memorandum of Understanding with the Kansas Bureau of Investigation and any and all other documents necessary to give effect to this grant.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Senior Deputy County Counselor

County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4554 introduced on August 26, 2013, was duly passed on August 26, 2013 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4554.

Date

Michael D. Sanders, County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 2810
ACCOUNT TITLE: Grant Fund
Undesignated Fund Balance
NOT TO EXCEED: \$55,153.00

Date

Director of Finance and Purchasing