

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 12686 Version: 0 Name: Apple computer purchase - Pros. Atty.

Type: Resolution Status: Passed

File created: 5/3/1999 In control: (R)Health and Justice Committee

On agenda: Final action: 5/24/1999

Title: Approving the purchase of Apple computers and accessories for use by the Prosecuting Attorney's

Office under Apple Computer's March 1999 Educational and Government Price List, from Apple

Computer of Chicago, IL, at a cost to the County not to exceed \$28,395.00.

Sponsors: Terry Young

Indexes: PROSECUTING ATTORNEY

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------------------|---------------------|--------|
| 5/24/1999 | 0 | (R)Health and Justice Committee | recommend do pass | Pass |
| 5/24/1999 | 0 | County Legislature | Consent Agenda | Pass |
| 5/24/1999 | 0 | County Legislature | adopt | Pass |
| 5/18/1999 | 0 | County Legislature | Go To 3rd Meeting | Pass |
| 5/17/1999 | 0 | (R)Health and Justice Committee | hold | Pass |
| 5/11/1999 | 0 | County Legislature | Go To 2nd Meeting | Pass |
| 5/10/1999 | 0 | (R)Health and Justice Committee | hold | Pass |
| 5/4/1999 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 5/3/1999 | 0 | County Legislature | assign to committee | Pass |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION approving the purchase of Apple computers and accessories for use by the Prosecuting Attorney's Office under Apple Computer's March 1999 Educational and Government Price List, from Apple Computer of Chicago, IL, at a cost to the County not to exceed \$28,395.00.

RESOLUTION #12686, May 3, 1999

INTRODUCED BY Terry Young, County Legislator

WHEREAS, the Prosecuting Attorney's office has a need for certain Apple computers and accessories which are compatible with its existing equipment; and,

WHEREAS, the Director of Purchasing pursuant to Section 1040.04 of the Jackson County Code, 1984, desires to purchase said equipment, under an existing government fixed-price contractual document, Apple Computer's March 1999 Educational and Government Price List, from Apple Computer of Chicago, IL; and,

WHEREAS, Section 1064.00, Jackson County Code, 1984 requires that, for any such purchase in excess of \$5,000, the Director of Purchasing shall submit the purchase to the County Legislature for approval; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the purchase under the existing government fixed-price contractual document be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the purchase; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract.

| File #: 12686, \ | Version: | 0 | | | | | | | | |
|--|-----------------------|---|--|----------------|------------|-------------|--------------|--------------|--------|------|
| Effective Date: Th | nis Resolu | tion shall | be effective | immediately | upon its p | assage by | a majority c | f the Legisl | ature. | |
| APPROVED AS T | O FORM: | | | | | | | | | |
| Certificate of Pass | sage | | | | | Count | y Counselo | r | | |
| | _ | t the attac | ched resoluti | on, Resolut | ion #12686 | of May 3, | 1999 was d | uly passed | on | _May |
| | | | Jackson Co | | | | | | | |
| Yeas | 9_ | | Nays | 0_ | | | | | | |
| Abstainii | ng | 0 | _ Absent | 0 | | | | | | |
| Date | | Mary | Jo Brogoto, | Clerk of Le | gislature | | | | | |
| There is a balance balance otherwise obligation herein a | unencum | bered in t | | | | | | | | |
| Account Number: Account Title: | | ing Attorn Prosecut | iey Sales Ta ting Attorney I Computers | , | | | | | | |
| Not To Exceed: | \$20,022. | | Computers | 7.000330110 | 3 | | | | | |
| Account Number: Account Title: | 008 4146 Anti Drug | Sales Ta Local La | w Enforceme | ent Block Gi | rant | | | | | |
| Not To Exceed: | \$2,747.5 | Other Ed | Juipment | | | | | | | |
| Account Number: Account Title: | 008 4152 Anti Drug | Sales Ta | ax Fund ting Attorney | Criminal | | | | | | |
| Not To Exceed: | \$100.00 | · college | | | | | | | | |
| Account Number: Account Title: | | Sales Ta | w Enforceme | ent Block Gi | rant | | | | | |
| Not To Exceed: | \$5,495.0 | | | | | | | | | |
| Account Number: Account Title: | | 5 6110 3 Sales Ta Grant Ma Postage | | | | | | | | |
| Not To Exceed: | \$30.00 | . college | | | | | | | | |
| | | | | | | | | | | |
| Date | | _ | D | irector of the | e Departme | nt of Finan | nce | | | |