



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |                                                                                                                                                                                                                                                                                                                     |                      |                    |              |                                                   |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|--------------|---------------------------------------------------|
| <b>File #:</b>        | 20853                                                                                                                                                                                                                                                                                                               | <b>Version:</b>      | 0                  | <b>Name:</b> | P+R Special Pop Division Facility Usage Agreement |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                          | <b>Status:</b>       | Passed             |              |                                                   |
| <b>File created:</b>  | 1/20/2022                                                                                                                                                                                                                                                                                                           | <b>In control:</b>   | Land Use Committee |              |                                                   |
| <b>On agenda:</b>     | 1/24/2022                                                                                                                                                                                                                                                                                                           | <b>Final action:</b> | 1/31/2022          |              |                                                   |
| <b>Title:</b>         | A RESOLUTION authorizing the Director of Parks + Rec to execute a one-year Facility Usage Agreement with four one-year options to extend with the City of Lee's Summit to provide for recreation activities for use by the Parks + Rec Department's Special Population Services Division, at no cost to the County. |                      |                    |              |                                                   |
| <b>Sponsors:</b>      | Tony Miller                                                                                                                                                                                                                                                                                                         |                      |                    |              |                                                   |
| <b>Indexes:</b>       | CITY OF LEE'S SUMMIT, DIRECTOR OF PARKS + RECREATION, USAGE AGREEMENT                                                                                                                                                                                                                                               |                      |                    |              |                                                   |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                     |                      |                    |              |                                                   |
| <b>Attachments:</b>   | 1. 20853bu.pdf, 2. 20853adopt.pdf, 3. 20853 Lee's Summit Parks and Rec.pdf                                                                                                                                                                                                                                          |                      |                    |              |                                                   |

| Date      | Ver. | Action By          | Action              | Result |
|-----------|------|--------------------|---------------------|--------|
| 1/31/2022 | 0    | County Legislature | adopt               | Pass   |
| 1/31/2022 | 0    | County Legislature | Consent Agenda      |        |
| 1/25/2022 | 0    | County Legislature | Go To 1st Meeting   | Pass   |
| 1/24/2022 | 0    | County Legislature | assign to committee |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Parks + Rec to execute a one-year Facility Usage Agreement with four one-year options to extend with the City of Lee's Summit to provide for recreation activities for use by the Parks + Rec Department's Special Population Services Division, at no cost to the County.

**RESOLUTION NO. 20853**, January 24, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department's Special Population Services Division desires to utilize the City of Lee's Summit's Harris Park Community Center for basketball practices and dances, at no cost to the County; and,

WHEREAS, the attached Facility Usage Agreement between the City of Lee's Summit and the

County is an appropriate mechanism to set out the mutual responsibilities of each party; and,

WHEREAS, the recommended Facility Usage Agreement is for a one-year term, with mutual options to extend for four one-year options to extend; and,

WHEREAS, the execution of this contract with the City of Lee's Summit for activities for the Parks + Rec Department's Special Population Services Division is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Parks + Rec be and hereby is authorized to execute the attached Facility Usage Agreement with the City of Lee's Summit.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

#### Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20853 of January 24, 2022, was duly passed on January 31, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining 0

Absent 0

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature