



Jackson County Missouri

Jackson County Courthouse
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Legislation Details (With Text)

File #: 12240 **Version:** 0 **Name:** truck lift
Type: Resolution **Status:** Passed
File created: 6/9/1998 **In control:** Land Use Committee
On agenda: **Final action:** 6/15/1998
Title: Awarding a contract on Bid No. 65-98 for the furnishing of a heavy-duty truck lift for use by the Parks and Recreation Department to Advanced Automotive Equipment of Olathe, KS, in the actual amount of \$6,595.00.
Sponsors: Fred Arbanas
Indexes: PARKS + RECREATION, PURCHASE ORDERS
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
6/15/1998	0	Land Use Committee	recommend do pass	Pass
6/15/1998	0	County Legislature	Consent Agenda	Pass
6/15/1998	0	County Legislature	adopt	Pass
6/10/1998	0	County Legislature	Go To 1st Meeting	Pass
6/9/1998	0	County Legislature	assign to committee	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Bid No. 65-98 for the furnishing of a heavy-duty truck lift for use by the Parks and Recreation Department to Advanced Automotive Equipment of Olathe, KS, in the actual amount of \$6,595.00.

RESOLUTION #12240, June 8, 1998

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 65-98 for the furnishing of a heavy-duty truck lift for use by the Parks and Recreation Department; and,

WHEREAS, he has received as the lowest three bids thereon, bids from the following:

VENDOR	BID
Advanced Automotive Equipment Olathe, KS	\$6,595.00
Marvel Equipment Raymore, MO	\$7,995.00
Heartland Auto Equipment Eudora, KS	\$9,980.00

and,

WHEREAS, he has recommended that award be made to Advanced Automotive Equipment of Olathe, KS, for the reason that it has submitted the lowest and best bid; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

