



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 11785      **Version:** 0      **Name:** Removal of lead paint at Adams House.  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/9/1997      **In control:** Land Use Committee  
**On agenda:**      **Final action:** 6/16/1997  
**Title:** Awarding a contract on Bid No. 58-97 for the removal of lead paint at the Adams House in Fleming Park to A. T. Abatement Service, Inc., of Kansas City, MO, in the actual amount of \$14,900.00.  
**Sponsors:** Fred Arbanas  
**Indexes:** FLEMING PARK, PURCHASE ORDERS  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
6/16/1997	0	Land Use Committee	recommend do pass	Pass
6/16/1997	0	County Legislature	Consent Agenda	Pass
6/16/1997	0	County Legislature	adopt	Pass
6/10/1997	0	County Legislature	Go To 1st Meeting	Pass
6/9/1997	0	County Legislature	assign to committee	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI  
A RESOLUTION awarding a contract on Bid No. 58-97 for the removal of lead paint at the Adams House in Fleming Park to A. T. Abatement Service, Inc., of Kansas City, MO, in the actual amount of \$14,900.00.

RESOLUTION 11785, June 9, 1997

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 58-97 for the removal of lead paint at the Adams House in Fleming Park; and,

WHEREAS, he has received as the lowest two bids thereon bids from the following:

VENDOR	BID
A. T. Abatement Service, Inc. Kansas City (Jackson County), MO	\$14,900.00
Elliott Drywall & Asbestos, Inc. Raytown, MO	\$24,464.00

and,

WHEREAS, the Purchasing Director has recommended that award be made to A. T. Abatement Service, Inc., of Kansas City, MO, for the reason that it has submitted the lowest and best bid; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #11785 of June 9, 1997 was duly passed on \_\_\_\_\_ June 16 \_\_\_\_\_, 1997 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Brogato, Clerk of Legislature

This expenditure was included in the annual budget.

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 1603 8020

ACCOUNT TITLE: Park Fund  
Division of Operations  
Park Dept.  
Heritage Programs & Museums  
Buildings & Improvements

NOT TO EXCEED: \$14,900.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance