



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 12673      **Version:** 0      **Name:** utility vehicles for Parks & Rec.  
**Type:** Resolution      **Status:** Passed  
**File created:** 4/26/1999      **In control:** Land Use Committee  
**On agenda:**      **Final action:** 5/3/1999  
**Title:** Awarding a contract on Bid No. 35-99 for the furnishing of one utility vehicle with roll-over protection and one utility vehicle with dump bed for use by the Parks and Recreation Department to Blue Valley Tractor and Supply of Stilwell, KS (\$4,999.76) and Harrisonville Tractor Co., Inc., of Harrisonville, MO (\$8,467.00), in the actual aggregate amount of \$13,466.76.  
**Sponsors:** Fred Arbanas  
**Indexes:** PARKS + RECREATION, PURCHASE ORDERS  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/3/1999	0	Land Use Committee	recommend do pass	Pass
5/3/1999	0	County Legislature	Consent Agenda	Pass
5/3/1999	0	County Legislature	adopt	Pass
4/27/1999	0	County Legislature	Go To 1st Meeting	Pass
4/26/1999	0	County Legislature	assign to committee	Pass

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Bid No. 35-99 for the furnishing of one utility vehicle with roll-over protection and one utility vehicle with dump bed for use by the Parks and Recreation Department to Blue Valley Tractor and Supply of Stilwell, KS (\$4,999.76) and Harrisonville Tractor Co., Inc., of Harrisonville, MO (\$8,467.00), in the actual aggregate amount of \$13,466.76.  
RESOLUTION # 12673, April 26, 1999

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 35-99 for the furnishing of one utility vehicle with roll-over protection and one utility vehicle with dump bed for use by the Parks and Recreation Department; and,

WHEREAS, following evaluation of the bids submitted, the Purchasing Director recommends the contract be divided and awarded to the vendors submitting the lowest bid for each item; and,

WHEREAS, award as recommended would result in the actual awards for the respective vendors as follows:

VENDOR	AWARD
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#### 1. WITH ROLL OVER PROTECTION

Blue Valley Tractor & Supply Stilwell, KS	\$4,999.76
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#### 2. WITH DUMP BED

Harrisonville Tractor Co., Inc. Harrisonville, MO	\$8,467.00
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therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agencies have heretofore been made in the current Jackson County budget...Attorney  
Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_ County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #12673 of April 26, 1999 was duly passed on \_\_\_\_\_ May 3 \_\_\_\_\_, 1999 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 7 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 2 \_\_\_\_\_

\_\_\_\_\_ Date Mary Jo Brogato, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 1602 8170

ACCOUNT TITLE: Park Fund

Park Operations  
Other Equipment

NOT TO EXCEED: \$13,466.76

\_\_\_\_\_ Date \_\_\_\_\_ Director of the Department of Finance