

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

| File #:                                  | 116                 | 11615 Version:   |                                  | 0               | Name:                 | Grassy Ridge Culvert-Trac   | Grassy Ridge Culvert-Tract2-Project 2351 |  |
|--|---------------------|--|----------------------------------|-----------------|-----------------------|---|--|--|
| Type:                                    | Res                 | Resolution   |                                  |                 | Status:               | Passed  |  |  |
| File created:                            | 2/18/1997           |  |                                  |                 | In control:           | Public Works Committee  |  |  |
| On agenda:                               |                     |  |                                  |                 | Final action          | on: 2/24/1997   |  |  |
| Title:                                   | drai                | Authorizing total payment of \$350.00 to certain property owners for the acquisition of a permanent drainage easement in settlement of a claim for damages in connection with the Grassy Ridge Culvert Replacement, Tract No. 2, Project No. 2351. |                                  |                 |                       |   |  |  |
| Sponsors:                                | Johi                | John C. Graham   |                                  |                 |                       |   |  |  |
| Indexes:                                 | EAS                 | EASEMENTS, SETTLEMENT OF CLAIM   |                                  |                 |                       |   |  |  |
| Code sections:                           |                     |  |                                  |                 |                       |   |  |  |
| Attachments:                             |                     |  |                                  |                 |                       |   |  |  |
| Date                                     | Ver.                | Action By  | <i>y</i>                         |                 |                       | Action  | Result                                   |  |
| 2/24/1997                                | 0                   | Public V   | Vorks Comm                       | nittee          | •                     | recommend do pass   | Pass                                     |  |
| 2/24/1997                                | 0                   | County   | Legislature                      |                 |                       | Consent Agenda  | Pass                                     |  |
| 2/24/1997                                | 0                   | County   | Legislature                      |                 |                       | adopt   | Pass                                     |  |
| 2/19/1997                                | 0                   | County   | Legislature                      |                 |                       | Go To 1st Meeting   | Pass                                     |  |
| 2/18/1997                                | 0                   | County   | Legislature                      |                 |                       | assign to committee   | Pass                                     |  |
|  | uthorizir           | ng total payr  | ment of \$350.0                  | 00 to 0         | certain property      | owners for the acquisition of a permanulvert Replacement, Tract No. 2, Project  |  |  |
| RESOLUTION #110                          | 615, Fe             | bruary 18, 1   | 1997                             |                 |                       |   |  |  |
| INTRODUCED BY                            | John C              | . Graham, C  | County Legisla                   | tor             |                       |   |  |  |
| permanent drainage                       | e easen<br>50.00, s | nent over, a<br>said propert   | nd to cause co<br>y being more t | ertain          | damage to, the        | ge Culvert Replacement, Tract No. 2, F<br>property of certain property owners, Lo<br>conveyance instrument, a copy of whice | eroy and Dortha M. Kronshage,            |  |
|  |                     |  |                                  |                 |                       | easement, and to settle the claim for dent of \$350.00; therefore,  | lamages and have executed                |  |
| amount of \$350.00<br>Kaye Merkle, Engin | in the neering      | ames of Le<br>Division, for  | eroy and Dorth<br>appropriate d  | a M. l<br>ispos | Kronshage, and ition. | i, that the Director of the Department of that the check be delivered to the Department of the Legislature.                 | partment of Public Works, c/o            |  |
| APPROVED AS TO                           | FORM                | 1:   |                                  |                 |                       |   |  |  |
|  |                     |  | County Co                        | unse            | lor                   |   |  |  |
| Certificate of Passa                     | ige                 |  |                                  |                 |                       |   |  |  |
|  |                     |  |                                  |                 |                       | of February 18, 1997 was duly passed  | d onFebruary                             |  |
| 24                                       | , 1996              | by the Jac   | kson County l                    | _egisl          | ature. The vote       | es thereon were as follows:   |  |  |

Nays \_\_\_\_0\_

| File #: 11615, Version: 0  |
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| Abstaining0 Absent0  |
| Date Mary Jo Brogoto, Clerk of Legislature   |
| This expenditure was included in the annual budget.  |
| There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |
| ACCOUNT NUMBER: 004-1502-8010  |
| ACCOUNT TITLE: Spec. Road & Bridge Fund Division of Administration Public Works Dept. Engineering Land & Right of Way  |
| NOT TO EXCEED: \$350.00  |
| Date Director of the Department of Finance   |