



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 3422      **Version:** 1      **Name:** Local Law Enforcement Block Grant Program.  
**Type:** Ordinance      **Status:** Passed  
**File created:** 10/6/2003      **In control:** (R)Anti-Drug Committee  
**On agenda:** 10/6/2003      **Final action:** 10/27/2003  
**Title:** AN ORDINANCE transferring \$28,000.00 within and appropriating \$308,000.00 from the unappropriated surplus of the 2003 Anti-Drug Sales Tax Fund and authorizing the County Executive to execute a Cooperative Agreement for Services with the City of Kansas City, Missouri, for its "Local Law Enforcement Block Grant Program," at a cost to the County not to exceed \$28,000.00.  
**Sponsors:** Dan Tarwater III  
**Indexes:** ANTI-DRUG, COOPERATIVE AGREEMENT, Law Enforcement  
**Code sections:**  
**Attachments:**

| Date       | Ver. | Action By              | Action               | Result |
|------------|------|------------------------|----------------------|--------|
| 10/27/2003 | 1    | County Legislature     | Consent Agenda       | Pass   |
| 10/27/2003 | 1    | County Legislature     | adopt                | Pass   |
| 10/20/2003 | 1    | County Legislature     | perfect              | Pass   |
| 10/20/2003 | 1    | County Legislature     | perfect substitute   | Pass   |
| 10/20/2003 | 0    | (R)Anti-Drug Committee |                      |        |
| 10/15/2003 | 0    | County Legislature     | Go To 2nd Perfection | Pass   |
| 10/14/2003 | 0    | (R)Anti-Drug Committee |                      |        |
| 10/7/2003  | 0    | County Legislature     | Go To 1st Perfection | Pass   |
| 10/6/2003  | 0    | County Legislature     | assign to committee  |        |

Anti-Drug Committee  
Substitute  
October 20, 2003

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** transferring \$28,000.00 within and appropriating \$308,000.00 from the unappropriated surplus of the 2003 Anti-Drug Sales Tax Fund and authorizing the County Executive to execute a Cooperative Agreement for Services with the City of Kansas City, Missouri, for its "Local Law Enforcement Block Grant Program," at a cost to the County not to exceed \$28,000.00.

**ORDINANCE # 3422,** October 6, 2003

**INTRODUCED BY** Dan Tarwater, County Legislator

WHEREAS, the City of Kansas City, Missouri, has received a Local Law Enforcement Block Grant from the United States Department of Justice, Bureau of Justice Assistance, in the amount of \$1,891,096.00, for the City's "Local Law Enforcement Block Grant Program," the goals of which are to reduce crime and improve public safety; and,

WHEREAS, the City of Kansas City has requested County Anti-Drug Sales Tax matching funds in the amount of \$28,000.00 to implement a portion of this program; and,

WHEREAS, thereafter, a total of \$280,000.00 will be paid to the County to fund the salaries and fringe benefits of prosecuting attorney's staff, as well as other contractual costs of the Drug Court's Central Assessment Center and the Judge Mason Center; and,

WHEREAS, the attached "Cooperative Agreement for Services" provides a suitable mechanism by which to implement this understanding between the City and the County; and,

WHEREAS, the Prosecuting Attorney has reviewed this proposal and recommends the expenditure of these funds; and,

WHEREAS, in order to implement this program, a transfer and appropriation are necessary; therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer and appropriation be and hereby are made:

| <u>DEPARTMENT/DIVISION</u> | <u>CHARACTER/DESCRIPTION</u> | <u>FROM</u> | <u>TO</u> |
|----------------------------|------------------------------|-------------|-----------|
| Anti-Drug Sales Tax        |                              |             |           |

|                        |                        |                    |                   |
|------------------------|------------------------|--------------------|-------------------|
| Grant Match            |                        |                    |                   |
| 008-4135               |                        | 6798 - Grant Match | \$28,000          |
|                        | Increase Revenue       | \$280,000          |                   |
| 008-2810               |                        |                    |                   |
| Unappropriated Surplus |                        |                    | \$308,000         |
| 008-2810               | Unappropriated Surplus | \$308,000          |                   |
| Prosecuting Attorney   |                        |                    |                   |
| Local Law Enforcement  |                        |                    |                   |
| Block Grant            |                        |                    |                   |
| 008-4125-5010          | Regular Salaries       |                    | \$177,632         |
| 008-4125-5040          | FICA                   | \$13,589           |                   |
| 008-4125-5060          | Insurance              |                    | \$33,194          |
| 008-4125-6620          | Rent-Buildings         |                    | \$55,585          |
| 008-4125-6790          |                        |                    | Other Contractual |
|                        |                        |                    | Services          |
|                        |                        |                    | \$28,000          |

and,

BE IT FURTHER ORDAINED that the County Executive is hereby authorized to enter into the attached Cooperative Agreement; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments, including final payment on the Agreement.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting County Counselor

I hereby certify that the attached Ordinance, Ordinance # 3422 introduced on October 6, 2003 was duly passed on \_\_\_\_\_ October 27 \_\_\_\_\_, 2003 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 1 \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for her signature.

\_\_\_\_\_  
Date Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance # 3422.

\_\_\_\_\_  
Date Katheryn J. Shields, County Executive

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 008 4135 6798  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Matching Fund  
Matching Fund  
NOT TO EXCEED: \$28,000.00

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 008 2810  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Unappropriated Surplus  
NOT TO EXCEED: \$308,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008 4135 6798  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Grant Match  
Grant Match  
NOT TO EXCEED: \$28,000.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance