



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 16219      **Version:** 0      **Name:** Murphy Tractor and Equipment  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/19/2007      **In control:** Public Works Committee  
**On agenda:** 3/19/2007      **Final action:** 3/26/2007  
**Title:** A RESOLUTION awarding a twelve-month term and supply contract, with two twelve-month options for extension, for the furnishing of John Deere industrial equipment, replacement parts, and service for use by the Parks and Recreation and Public Works Departments to Murphy Tractor and Equipment Co. of Kansas City, MO, under the terms and conditions of an existing City of Kansas City, Missouri government contract.  
**Sponsors:** Bob Spence  
**Indexes:** PARKS + RECREATION, PUBLIC WORKS, REPLACEMENT PARTS, TERM & SUPPLY CONTRACT  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/26/2007	0	Public Works Committee		
3/26/2007	0	County Legislature	Consent Agenda	Pass
3/26/2007	0	County Legislature	adopt	Pass
3/23/2007	0	County Legislature	Go To 1st Meeting	Pass
3/19/2007	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twelve-month term and supply contract, with two twelve-month options for extension, for the furnishing of John Deere industrial equipment, replacement parts, and service for use by the Parks and Recreation and Public Works Departments to Murphy Tractor and Equipment Co. of Kansas City, MO, under the terms and conditions of an existing City of Kansas City, Missouri government contract.

**RESOLUTION # 16219**, March 19, 2007

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, the Parks and Recreation and Public Works Departments have a continuing need for John Deere industrial equipment, replacement parts, and related services; and,

WHEREAS, the Director of Finance and Purchasing, pursuant to Section 1030.4 of the Jackson County Code, 1984, recommends the award of a twelve-month term and supply contract, with two twelve-month options for extension, for the furnishing of the needed equipment, parts, and service for use by these departments to Murphy Tractor and Equipment of Kansas City, MO (Jackson County), under an existing government contract of the City of Kansas City, Missouri, Contract No. EV00000145; and

WHEREAS, Section 1030.4, Jackson County Code, 1984, requires that, for any such award in excess of \$25,000, the Director of Purchasing shall submit the proposed purchase to the County Legislature for approval; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director of Finance and Purchasing be, and is hereby, authorized to execute for the County any documents necessary for the accomplishment of the award and subsequent extensions; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract and extensions, to the extent that sufficient appropriations to the using spending agencies are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #16219 of March 19, 2007 was duly passed on March 26, 2007 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

This award is made on an as needed basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department  
of Finance