



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 4965      **Version:** 0      **Name:** Amending the zoning districts (Mark & Beth Carrick)  
**Type:** Ordinance      **Status:** Passed  
**File created:** 3/30/2017      **In control:** Land Use Committee  
**On agenda:** 4/3/2017      **Final action:** 5/15/2017

**Title:** AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 13.0 ± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

**Sponsors:**

**Indexes:** UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS

**Code sections:**

**Attachments:** 1. 4965bu.pdf, 2. 4965adopt

Date	Ver.	Action By	Action	Result
5/15/2017	0	County Legislature	adopt	Pass
5/15/2017	0	County Legislature	Consent Agenda	
5/9/2017	0	County Legislature	perfect	Pass
5/9/2017	0	County Legislature	Consent Agenda	
5/9/2017	0	Land Use Committee	recommend for perfection	Pass
5/5/2017	0	County Legislature	Go To 5th Perfection	Pass
4/25/2017	0	County Legislature	Go To 4th Perfection	Pass
4/24/2017	0	Land Use Committee	hold	
4/18/2017	0	County Legislature	Go To 3rd Perfection	Pass
4/17/2017	0	Land Use Committee	hold	
4/11/2017	0	County Legislature	Go To 2nd Perfection	Pass
4/10/2017	0	Land Use Committee	hold	
4/4/2017	0	County Legislature	Go To 1st Perfection	Pass
4/3/2017	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by changing a certain 13.0 ± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

**ORDINANCE NO. 4965**, April 3, 2017

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) District and the "RR" (Residential Ranchette) District, so that there will be transferred from District AG to District RR, a tract of land commonly known as 26005 E. Argo Road, Independence, MO, specifically described as follows:

**Description:** All that part of the North 20 acres of the Northwest Quarter of the Northwest Quarter of Section 18, Township, 49, Range 30, Jackson County, Missouri, described as follows: Beginning at the Northwest corner of said Section 18, thence due East along the North line of said Section 18, 753.54 feet, thence South 01 degrees, 02 minutes, 46 seconds East, 757.00 feet to the South line of said North 20 acres; thence South 89 degrees, 59 minutes, 39 seconds West along said South line, 753.54 feet, to the West line of said Section 18; thence North 01 degrees, 02 minutes, 49 seconds West along said West line 757.54 feet, to the point of beginning, except part in roads.

Section 2. The Legislature, pursuant to the application of Mark and Beth Carrick (RZ-2017-547), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 8 to 0 to recommend APPROVAL of this application after a public hearing on March 16, 2017, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached ordinance, Ordinance No. 4965 introduced on April 3, 2017, was duly passed on May 15, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 2

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_

Date

\_\_\_\_\_

Spino, Clerk of Legislature

Mary

Jo

I hereby approve the attached Ordinance No. 4965.

\_\_\_\_\_

Date

\_\_\_\_\_

Jr., County Executive

Frank

White,