

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 5848 Version: 0 Name: Stoenner Road Bridge Replacement - Supp.

Agreement No. 3

Type: Ordinance Status: Passed

File created: 5/15/2024 In control: County Legislature

On agenda: 5/20/2024 Final action: 5/20/2024

Title: AN ORDINANCE authorizing the County Executive to execute Supplemental Agreement No. 3 to the

Agreement with OWN formerly Anderson Engineering, Inc, of Kansas City, Missouri, to extend the project schedule to account for design delays associated with main water relocation as part of the Stoenner Road Bridge Replacement, Federal Project BRO-B048 (59), at an additional cost to the

County not to exceed \$5,038.00.

**Sponsors:** Jalen Anderson

Indexes: BRIDGE REPLACEMENT, FEDERAL PROJECT, SUPPLEMENTAL AGREEMENT

**Code sections:** 

Attachments: 1. 5848bu, 2. 5848adopted.pdf

| Date      | Ver. | Action By          | Action  | Result |
|-----------|------|--------------------|---------|--------|
| 5/20/2024 | 0    | County Legislature | perfect | Pass   |
| 5/20/2024 | 0    | County Legislature | adopt   | Pass   |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** authorizing the County Executive to execute Supplemental Agreement No. 3 to the Agreement with OWN formerly Anderson Engineering, Inc, of Kansas City, Missouri, to extend the project schedule to account for design delays associated with main water relocation as part of the Stoenner Road Bridge Replacement, Federal Project BRO-B048 (59), at an additional cost to the County not to exceed \$5,038.00.

**AN ORDINANCE NO. 5848, May 20, 2024** 

INTRODUCED BY Jalen Anderson, County Legislator

WHEREAS, by Ordinance 5553, dated October 4, 2021, the Legislature awarded a contract for the design and construction of a new bridge on Stoenner Road, Federal Project No. BRO-B048(59), County Project No. 3247, to Anderson Engineering, Inc., of Kansas City, (Jackson County) MO, at an

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actual cost to the County not to exceed \$98,100; and,

WHEREAS, by Ordinance 5673, dated October 3, 2021, the Legislature authorized supplemental Agreement No. 1 to the Agreement, increasing the total contract price to \$114,500.00; and,

WHEREAS, by Ordinance 5713, dated February 14, 2024, the Legislature authorized supplemental Agreement No. 2 to the Agreement to extend the agreed schedule for design delays associated with the water main relocation, at no additional cost to the County; and,

WHEREAS, the Director of Public Works now recommends the execution of the attached Supplemental Agreement No. 3 to the agreement with OWN formerly Anderson Engineering, Inc., to compensate the Engineer for additional hydraulic modeling to demonstrate to a property owner that the proposed stream conditions will not change significantly beyond the existing stream condition with respect to erosion and stream velocity; and,

WHEREAS, Supplemental Agreement No. 3 has been approved by the Federal Highway Administration (FHWA) and the Missouri Department of Transportation (MoDOT); and,

WHEREAS, the execution of Supplemental Agreement No. 3 is in the best interest of the health, safety, and welfare of the citizens of the County; now therefore,

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BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the County Executive be, and is hereby, authorized to execute Supplemental Agreement No. 3 to the contract with OWN formerly Anderson Engineering for the Stoenner Road Bridge Replacement, Inc.; and,

BE IT FURTHER ORDAINED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment, on the original contract and the Supplemental Agreement.

Effective Date: This Ordinance shall be effective immediately upon signature by the County Executive.

APPROVED AS TO FORM:

County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 5848 introduced on May 20, 2024, was duly passed on May 20, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas\_\_\_\_\_ Nays\_\_\_\_\_0

Abstaining 0 Absent 1

This Ordinance is hereby transmitted to the County Executive for his signature.

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|---------------------------|---|
|                           |   |
| Date                      | Mary Jo Spino, Clerk of the Legislature   |
| 1 h h 4h                  | anhad Ondinasa a Na 5040  |
| i nereby approve the atta | ached Ordinance No. 5848.   |
| <br>Date                  | Frank White, Jr., County Executive  |
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| expenditure is chargeab   | herwise unencumbered to the credit of the appropriation to which the le and there is a cash balance otherwise unencumbered in the treasury to m which payment is to be made each sufficient to provide for the obligation |
| ACCOUNT NUMBER:           | 010 1501 56030  |
| ACCOUNT TITLE:            | Grant Fund  |
|                           | Public Works - Director's Office  |
|                           | Architectural & Engin. Services   |
| NOT TO EXCEED:            | \$5,038.00  |
|                           |   |
|                           |   |
|                           |   |

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|--------------------------|--|--|
|                          |  |  |

Date

**Chief Administrative Officer**