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Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #:	11356	Version:	0	Name:	Watermain Relocation Agreeme	ent	
Type:	Resolution			Status:	Passed		
File created:	7/15/1996			In control:	Clerk of the County Legislature		
On agenda:				Final action	7/15/1996		
Title:	Supply Distric	ct No. 17 for	reloc	ation of a wate	a Watermain Relocation Agreement r main in connection with the Buckn inty not to exceed \$38,850.00.		
Sponsors:	John C. Grah	John C. Graham					
Indexes:	AGREEMEN	AGREEMENT, WATER SUPPLY DISTRICT					
Code sections:							
Attachments:							
Date	Ver. Action B	y		,	Action	Result	
7/15/1996	0 County	Legislature		â	adopt	Pass	
IN THE COUNTY LE	EGISLATURE OF	JACKSON CC	UNT	Y, MISSOURI			
	r main in connection	on with the Buc			Relocation Agreement with Public Water S dge, Project No. 2264, at a cost to the Cou		
INTRODUCED BY	John C. Graham, (County Legislat	tor				
WHEREAS, Public \ Blue branch of Sni-E		rict No. 17 has	an ex	kisting watermain	parallel to Buckner Tarsney Road at the ro	adway crossing of the	
WHEREAS, the wat	ermain is located	in such a fashi	on to	conflict with the cl	nannel modifications necessary for the brid	lge; and,	
WHEREAS, Public \ watermain, at a cost					determined that it will be necessary to relo	cate a portion of the	
WHEREAS, to effect therefore,	t this relocation, th	ne County and	Publi	c Water Supply D	istrict No. 17 have negotiated the attached	agreement; now	
					hat the attached agreement is hereby appron behalf of the County; and,	oved, and that the County	
payment on the Agre	eementAttorney	•			e be and hereby is authorized to make all page by a majority of the Legislature.	payments, including final	
APPROVED AS TO	FORM:						
				County	 Counselor		
Certificate of Passa	ge						

I hereby certify that the attached resolution, Resolution #11356 dated July 15, 1996, was duly passed on ____, 1996 by the Jackson County Legislature. The votes thereon were as follows:

File #: 11356, Version: 0						
Yeas7	Nays0					
Abstaining0_	Absent2					
Date Funds sufficient for this exper	Mary Jo Brogoto, Clerk of Legislature are available from the source indicated below.					
ACCOUNT NUMBER: 004 37	'5 15 02 8060					
E	pad & Bridge Fund Public Works Engineering Other Improvements					
NOT TO EXCEED:\$38,850.00	0					
Date	Director of the Department of Finance					