



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 12235      **Version:** 0      **Name:** Pressure washers for Parks Dept.  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/1/1998      **In control:** Land Use Committee  
**On agenda:**      **Final action:** 6/9/1998  
**Title:** Awarding a contract on Bid No. 60-98 for the furnishing of two pressure washers for use by the Parks and Recreation Department to Hotsy Equipment Company of Kansas City, MO, in the actual amount of \$11,806.50.  
**Sponsors:** Fred Arbanas  
**Indexes:** PARKS + RECREATION, PURCHASE ORDERS  
**Code sections:**  
**Attachments:**

| Date     | Ver. | Action By          | Action              | Result |
|----------|------|--------------------|---------------------|--------|
| 6/9/1998 | 0    | Land Use Committee | recommend do pass   | Pass   |
| 6/9/1998 | 0    | County Legislature | Consent Agenda      | Pass   |
| 6/9/1998 | 0    | County Legislature | adopt               | Pass   |
| 6/2/1998 | 0    | County Legislature | Go To 1st Meeting   | Pass   |
| 6/1/1998 | 0    | County Legislature | assign to committee | Pass   |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Bid No. 60-98 for the furnishing of two pressure washers for use by the Parks and Recreation Department to Hotsy Equipment Company of Kansas City, MO, in the actual amount of \$11,806.50.

RESOLUTION #12235, June 1, 1998

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 60-98 for the furnishing of two pressure washers for use by the Parks and Recreation Department; and,

WHEREAS, he has received as the lowest three bids thereon, bids from the following:

| VENDOR  | BID             |
|---|-----------------|
| Whitco<br>Shawnee, KS                                       | \$4,193.00 each |
| Hotsy Equipment Company<br>Kansas City (Jackson County), MO | \$5,903.25 each |
| Authorized Refrigeration<br>St. Louis, MO                   | \$7,250.00 each |

and,  
WHEREAS, he has recommended that award be made to Hotsy Equipment Company of Kansas City, MO, for the reason that it has submitted the lowest and best meeting bid specifications; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 12235 of June 1, 1998, was duly passed on \_\_\_\_\_ June 9 \_\_\_\_\_, 1998 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_                      Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_                      Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date    Mary Jo Brogato, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:      003 1602 8170

ACCOUNT TITLE:        Park Fund  
                                  Division of Operations  
                                  Park Department  
                                  Park Operation  
                                  Other Equipment

NOT TO EXCEED:        \$11,806.50

\_\_\_\_\_  
Date    Director of the Department of Finance