



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 21-12      **Version:** 0      **Name:** REAPPOINTMENTS AND APPOINTMENT TO THE COMMUNITY CHILDREN'S SERVICES FUND BOARD OF DIRECTORS  
**Type:** Executive Orders      **Status:** Introduced  
**File created:** 4/8/2021      **In control:** County Legislature  
**On agenda:** 4/12/2021      **Final action:** 4/12/2021

**Title:** Pursuant to chapter 82 of the Jackson County Code, I hereby make the following reappointments to the Jackson County Community Children's Services Fund Board of Directors:

Dr. Robert Bartman, Ed.D. is reappointed as a District 4 member for a new term to expire March 31, 2024.

Brian Kaberline is reappointed as a District 5 member for a new term to expire March 31, 2024.

Ajia Mignon Morris is appointed to fill the vacancy occasioned by the expiration of Rachele Styles' term, as a District 2 member for a new term to expire March 31, 2024. A copy of Ms. Morris' resume is attached.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-12 EO.pdf

Date	Ver.	Action By	Action	Result
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### EXECUTIVE ORDER NO. 21- 12

**TO:** MEMBERS OF THE LEGISLATURE  
CLERK OF THE LEGISLATURE

**FROM:** FRANK WHITE, JR.  
JACKSON COUNTY EXECUTIVE

**DATE:** APRIL 7, 2021

**RE:** REAPPOINTMENTS AND APPOINTMENT TO THE COMMUNITY CHILDREN'S

**SERVICES FUND BOARD OF DIRECTORS**

Pursuant to chapter 82 of the Jackson County Code, I hereby make the following reappointments to the Jackson County Community Children’s Services Fund Board of Directors:

**Dr. Robert Bartman, Ed.D.** is reappointed as a District 4 member for a new term to expire March 31, 2024.

**Brian Kaberline** is reappointed as a District 5 member for a new term to expire March 31, 2024.

**Ajia Mignon Morris** is appointed to fill the vacancy occasioned by the expiration of Rachelle Styles’ term, as a District 2 member for a new term to expire March 31, 2024. A copy of Ms. Morris’ resume is attached.

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Frank White, Jr., County Executive

Date: \_\_\_\_\_