

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

| File #: | 1112 | 22 | Version: | 0 | Name: | Health & Science Educa | ation Program. | |
|---|---|----------------|---------------|---------|----------------|--|--------------------------|--|
| Type: | Res | olution | | | Status: | Passed | | |
| File created: | 1/8/ | 1996 | | | In control: | (R)Health and Justice C | ommittee | |
| On agenda: | | | | | Final actio | n: 1/16/1996 | | |
| Title: | Authorizing the County Executive to execute a contract with Gifts for Education and Economic Development, Inc., for funding of its Community Health and Science Education Program and STUDENTship Program, at a cost to the County not to exceed \$27,000.00. | | | | | | | |
| Sponsors: | James D. Tindall | | | | | | | |
| Indexes: | ECONOMIC DEVELOPMENT | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | | | | | | | | |
| Date | Ver. | Action By | | | | Action | Result | |
| 1/16/1996 | 0 | (R)Health | and Justic | ce Cor | mmittee | recommend do pass | Pass | |
| 1/16/1996 | 0 | County Lo | egislature | | | Consent Agenda | Pass | |
| 1/16/1996 | 0 | County Lo | egislature | | | adopt | Pass | |
| 1/9/1996 | 0 | County Lo | egislature | | | Go To 1st Meeting | Pass | |
| 1/8/1996 | 0 | County Lo | egislature | | | assign to committee | Pass | |
| IN THE COUNTY LE | GISLA | TURE OF JA | ACKSON CC | UNTY | , MISSOURI | | | |
| | | | | | | vith Gifts for Education and Econom hip Program, at a cost to the Count | | |
| RESOLUTION # 111 | 122, Ja | nuary 8, 199 | 6 | | | | | |
| INTRODUCED BY J | ames [| D. Tindall, Co | ounty Legisla | tor | | | | |
| attached hereto and | incorpo | orated herein | by reference | e, whe | reunder the Co | ent, Inc., desire to enter into an agre unty will pay \$27,000.00 to Gifts for be Education Program and STUDEN | Education and Economic | |
| BE IT RESOLVED b Executive is hereby | | | | | | , that the agreement is hereby appro County; and, | oved and that the County | |
| agreementAttorney | y | | _ | | | is authorized to make all payments | | |
| APPROVED AS TO | FORM | : | | | | | | |
| | | | | | | | | |
| | | | Co | unty Co | ounselor | | | |
| Certificate of Passag | je | | | | | | | |

I hereby certify that the attached resolution, Resolution # 11122 of January 8, 1996 was duly passed on ______, 1996 by the Jackson County Legislature. The votes thereon were as follows:

| File #: 11122, Version: 0 | | | | | | |
|----------------------------|--|--|--|--|--|--|
| Yeas8_ | Nays0 | | | | | |
| Abstaining | _0Absent1 | | | | | |
| Date | Mary Jo Brogoto, Clerk of Legislature | | | | | |
| This expenditure was inclu | uded in the annual budget. | | | | | |
| | ise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash imbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the ed. | | | | | |
| ACCOUNT NUMBER: | 001-800-7711-6789 | | | | | |
| ACCOUNT TITLE: | General Fund Non Departmental Gifts for Education and Economic Development, Inc. Outside Agencies | | | | | |
| NOT TO EXCEED: | \$27,000.00 | | | | | |
| Date | Manager of the Division of Finance | | | | | |